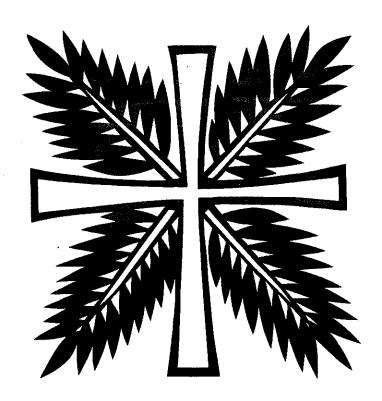
CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



April 13, 2025

9:30 AM

Palm and Passion Sunday

The Liturgy of the Palms

OPENING

The following or some other suitable anthem is sung or said, the people standing

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen*.

PROCESSIONAL GOSPEL READING: Luke 19:28-40

²⁸[Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven.

and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS:

The Celebrant then says the following blessing

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen*.

DISTRIBUTION OF THE PALMS

(The palms are distributed)

THE PROCESSION

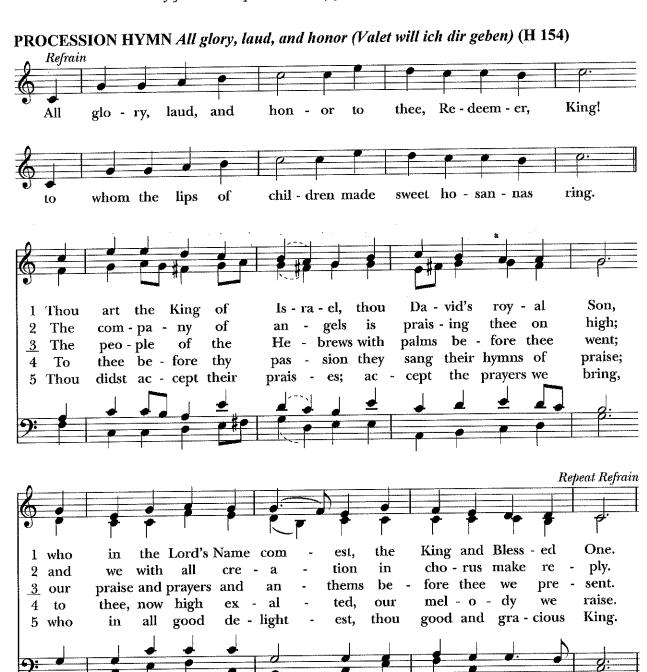
Deacon

Let us go forth in peace.

People

In the name of Christ. Amen.

(During the processional hymn, All Glory Laud and Honor, all hold branches in their hands and may join in the procession by following the choir around the sanctuary)



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

FIRST READING: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious. I did not turn backward. 6I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

PSALM: PSALM 31:9-16

^oBe gracious to me, O LORD, for I am in distress; my eye wastes away from grief, my soul and body also.

¹⁰For my life is spent with sorrow, and my years with sighing;

my strength fails because of my misery, and my bones waste away.

"I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me.

¹²I have passed out of mind like one who is dead; I have become like a broken vessel.

13 For I hear the whispering of many terror all around! as they scheme together against me, as they plot to take my life.

¹⁴But I trust in you, O LORD; I say, "You are my God."

15My times are in your hand; deliver me from the hand of my enemies and persecutors.

¹⁶Let your face shine upon your servant; save me in your steadfast love.

THE PASSION GOSPEL: Luke 22:14--23:56

The customary responses before and after the Gospel are omitted.

The Passion of our Lord Jesus Christ according to Luke

(A Dramatic Reading of the Passion)

ANTHEM BY CHOIR

THE PRAYERS OF THE PEOPLE

All remain standing.

On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying. Lord, have mercy.

For the whole church throughout the world, its bishops, clergy, and all the baptized, let us pray to the Lord. *Lord, have mercy.*

For peace among nations and forbearance among all people, let us pray to the Lord. Lord, have mercy.

For this assembly as we walk the road toward the cross, let us pray to the Lord. Lord, have mercy.

For the weary and the sick, and for those who are consumed with sorrow, especially those listed who are near to our hearts, and those we name silently or out loud (a period of silence):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, John Coveleski, Sherry Deets, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Maria Jones, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

let us pray to the Lord. Lord, have mercy.

For those who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord. Lord, have mercy.

For those celebrating birthdays this week: Robert Baynard, Sr. and Jodi Bakshas. And for those celebrating anniversaries this week: Robert, Jr. & Sarina Baynard, let us pray to the Lord. *Lord, have mercy*.

We give thanks for all the departed who had the mind of Christ and were humble servants of God. For ourselves, that we may be obedient even unto death, let us pray to the Lord. *Lord, have mercy*.

Silence

The Celebrant adds a concluding Collect.

Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. Amen.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

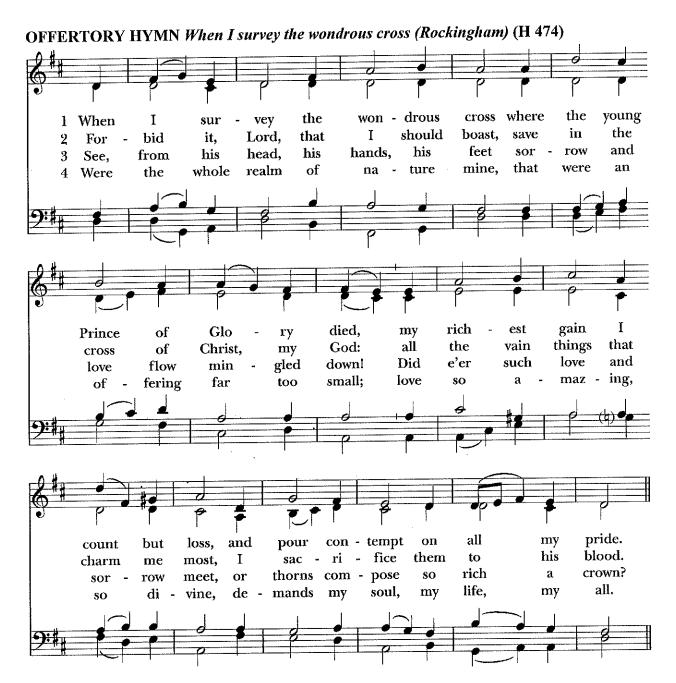
Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2



The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

1982 HYMNAL SERVICE MUSIC #S125

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER (LEVAS #264)

As our Savior Christ has taught us, we now sing,

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

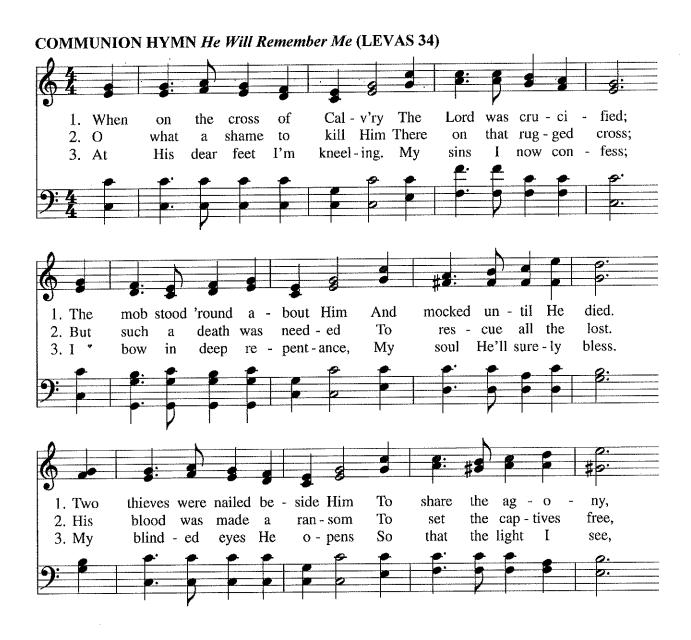
The Breaking of the Bread

FRACTION ANTHEM

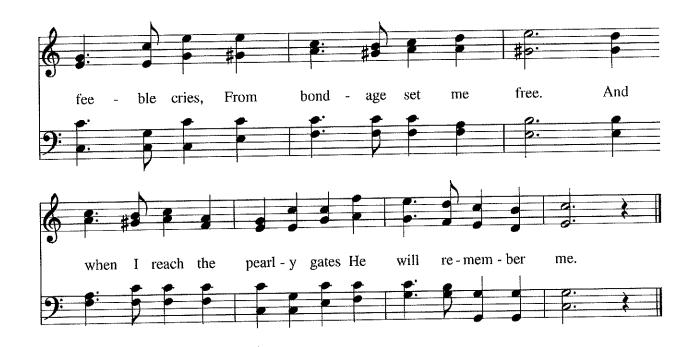
Be known to us Lord Jesus, in the breaking of the bread.

Be known to us Lord Jesus, in the breaking of the bread.

The Gifts of God for the People of God.







POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

LENTEN PRAYER

POST-COMMUNION HYMN O sacred head, sore wounded (Herzlich tut mich verlangen [Passion Chorale]) (H 168)





DISMISSAL

Let us bless the Lord.

People

Thanks be to God.

POSTLUDE

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TODAY Vestry Meeting after Coffee Hour – 11 a.m.

Announcements:

Vestry Meeting today, Sunday, April 13th after coffee hour, 11 a.m.

Brown Bag Bible Study on Monday, April 14th begins at 11:30 a.m. through 1 p.m. in the social hall. You may bring your lunch.

NO Healing Service on Thursday

Holy Week Services:

Maundy Thursday: April 17th at 7 p.m. Agape in Stone Hall (optional foot washing) and Stripping of the Altar

Good Friday: April 18th at 7 p.m. Good Friday Liturgy

Easter Sunday: April 20th at 9:30 a.m. Guest Cellist

EPISCOPAL CHURCH OF THE TRINITY

323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

Office Email: <u>Trinitycoates@aol.com</u> Website: <u>www.trinitycoatesville.org</u>

Parish Administrator Office Hours:

Mon - Thurs: 3 p.m. - 6 p.m. Friday: Office Closed

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: <u>revsherrydeets@aol.com</u>

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Pat Bush
Al Carey
Violet Cole
Donna Fleck
Stacey Heston
Joseph Kirkner
Kent Nation
Betty Sullivan