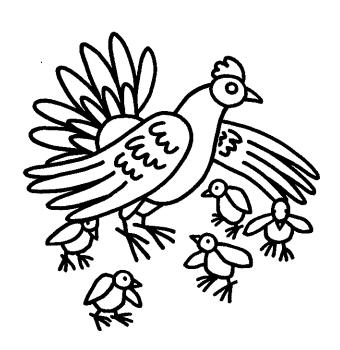
CHURCH OF THE TRINITY Coatesville in the Episcopal Diocese of Pennsylvania

Church of the Trinity is a congregation rooted in the faith and love of Christ, unified in diversity, seeking to grow and nourish the Trinity family and our Coatesville community.



"You will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."

March 16, 2025

9:30 AM

The Second Sunday in Lent



OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

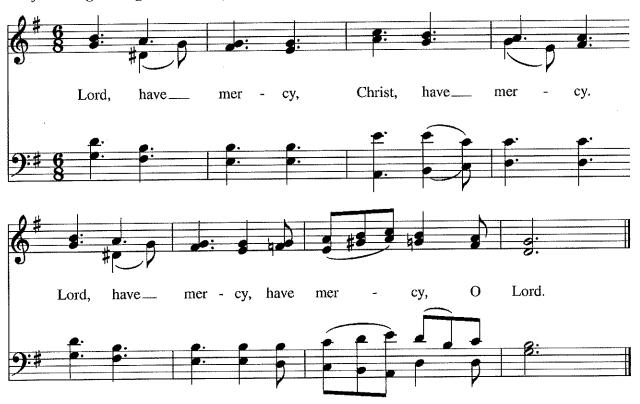
COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

KYRIE OR TRISAGION LEVAS 237 Lord, Have Mercy

The following is sung, all standing



THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen*.

The Lessons

FIRST READING: Genesis 15:1-12, 17-18

The people sit.

A Reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." 2But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" 3And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." 5He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." 6And he believed the LORD; and the LORD reckoned it to him as righteousness.

⁷Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. "And when birds of prey came down on the carcasses, Abram drove them away.

¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended

upon him.

¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. 18On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader

The Word of the Lord.

People

Thanks be to God.

Silence may follow.

PSALM: Psalm 27

Remain seated.

¹The LORD is my light and my salvation; whom then shall I fear? * the LORD is the strength of my life; of whom then shall I be afraid?

²When evildoers came upon me to eat up my flesh, * it was they, my foes and my adversaries, who stumbled and fell.

³Though an army should encamp against me, * vet my heart shall not be afraid;

⁴And though war should rise up against me, * vet will I put my trust in him.

⁵One thing have I asked of the LORD; one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

⁶To behold the fair beauty of the LORD * and to seek him in his temple.

⁷For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.

⁸Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
 I will sing and make music to the LORD.

¹⁰Hearken to my voice, O LORD, when I call; * have mercy on me and answer me.

"You speak in my heart and say, "Seek my face." * Your face, LORD, will I seek.

¹²Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation.

¹⁴Though my father and my mother forsake me, * the LORD will sustain me.

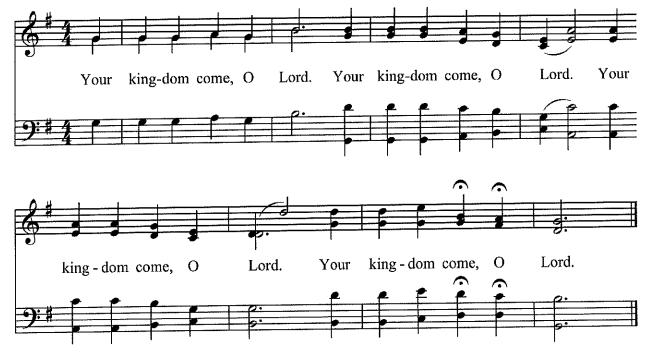
¹⁵Show me your way, O LORD; *
lead me on a level path, because of my enemies.

¹⁶Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.

¹⁷What if I had not believed that I should see the goodness of the LORD * in the land of the living!

¹⁸Oh, tarry and await the LORD's pleasure; be strong, and he shall comfort your heart; * wait patiently for the LORD.

GOSPEL ACCLAMATION Your kingdom come, O Lord (MHSO 27) All stand.



Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.

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GOSPEL: Luke 13:31-35

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

³¹Some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him

all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord God, you gather us to you as your children and bid us this Lent to repent and turn to you. Hear our cries for mercy and turn our hearts of stone toward you as we pray, Lord in your mercy, hear our prayer.

Give us a heart for your church, give us ears that hear your call to worship and open our minds to the power of our parish community. Make your church a place of welcome, refuge, and relentless love. Lord in your mercy, *hear our prayer*.

Shed your grace on those who govern and lead in every nation, state, city, and community. Turn those who have authority away from self-interest and toward the imperative of service and mercy. Lord in your mercy, *hear our prayer*.

Strengthen the persecuted, comfort the oppressed, inspire those who chafe against justice and cruelty that we might bring your kingdom goals of justice and mercy into the here and now. Lord in your mercy, *hear our prayer*.

Restore those who suffer in body, mind, or spirit. Uphold the ill with your healing grace. Especially we pray for those listed who are near to our hearts, and those we now name silently or out loud (a period of silence):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, John Coveleski, Sherry Deets, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, John Smelter, Stephen Smelter, Colby Stackhouse, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord in your mercy, hear our prayer.

We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (a period of silence):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham,

Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord in your mercy, hear our prayer.

For those in our parish family celebrating birthdays this week: Michelle Butler. Lord in your mercy, *hear our prayer*.

In you, O God, do we put our trust. We entrust to you our dead, especially John Bradley Brewer, for whom the altar flowers are given and for Debra Stackwicz, who recently passed away, because you alone are our refuge and salvation. You alone are mighty to save. Lord in your mercy, *hear our prayer*.

Silence

The Celebrant adds a concluding Collect.

Holy God, Father, Son, and Holy Spirit, we offer our prayers and petitions to you, secure in the knowledge of your willingness to hear us and your delight when we do so. Grant our prayers to our benefit and always to your glory. **Amen**.

CONFESSION OF SIN

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." Mark 12:29-31

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

OFFERTORY HYMN My Jesus, I Love Thee (LEVAS 89) thou art mine, know love ____ thee, I I 1. My Je sus, me, lov - ed cause___ thou hast first 2. I love thee be thee in death, will love I life,____ 3. I'll love thee in end - less de - light, and of glo ry sions 4. In man sign; fol lies of sin re 1. For all the thee tree, Cal - va-ry's don on 2. And pur chased my par breath; thou lend - est me long____ as 3. And praise thee as bright; heav - en SO dore____ thee in 4. I'll ev er a thou:____ er, my Sav ior are 1. My cious Re deem gra wear - ing the thorns___ on thy brow:___ thee for 2. I love brow,___ death - dew lies cold____ on my 3. And say when the ter - ing crown___ on my brow,___ glit with the 4. I'll sing 1. If 1 loved ___ thee, my Je sus, 'tis now. ev er loved ___ thee, my sus, 'tis now. I Je 2. If ev er 3. "If loved___ thee, my Jе sus, 'tis now." I ev er loved ___ thee, my sus, 'tis now." I Je 4. "If ev er

The Great Thanksgiving

The People remain standing.

Celebrant

The Lord be with you.

People

And also with you.

Celebrant People Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

People Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life

and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

1982 HYMNAL SERVICE MUSIC #S125

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our patron saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER (LEVAS #264)

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Be known to us Lord Jesus, in the breaking of the bread.

Be known to us Lord Jesus, in the breaking of the bread.

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN Nearer, My God, to Thee (LEVAS 54)



ANTHEM BY CHOIR

After Communion, the Celebrant says

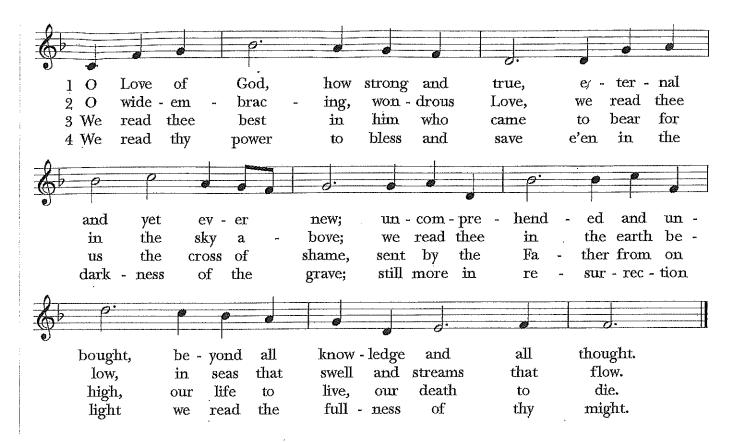
Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

LENTEN PRAYER

CLOSING HYMN O Love of God, how strong and true (Dunedin) (H 455)



DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

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TODAY Annual Meeting in Social Hall, Guest Amber Little-Turner

The flowers are placed on the altar to the Glory of God and in Loving Memory of



John Bradley Brewer

by Pam Smyth

Announcements:

Annual Meeting Sunday, March 16th with Vestry and Diocesan Delegate elections in the parish all after church. Guest speaker Amber Little-Turner from 2nd Century Alliance.

Brown Bag Bible Study on Monday, March 17th begins at 11:30 a.m. through 1 p.m. in the social hall. You may bring your lunch.

St. Patrick's Day Potluck Dinner, Monday, March 17th Let's get together as a community to celebrate St. Patrick's Day and the loving community of Trinity Episcopal Church. Bring a dish to share! Time is 4 p.m. through 7 p.m.

Healing Service on Thursday, March 20th at Noon via Zoom. Commemorating Thomas Ken, Bishop of Bath and Wells, 1711

Coffee Hour Forum on Legacy Planning, Sunday, March 23rd Plan to stay for coffee hour and hear from Lori Daniels of Church Foundation about Legacy Planning and the various opportunities available for us.

Sunday, March 30th at 11 a.m. (after coffee hour) The final adult forum in our Gospels Series continues with the Gospel of John.

EPISCOPAL CHURCH OF THE TRINITY 323 East Lincoln Highway Coatesville, Pennsylvania 19320 610-384-4771

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Parish Administrator Office Hours:

Mon – Thurs: 3 p.m. – 6 p.m. Friday: Office Closed

Rector: The Reverend Sherry Deets Home Phone: 610-380-0462 Email: <u>revsherrydeets@aol.com</u>

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (<u>liztrinity323@gmail.com</u>)

VESTRY

Sr. Warden: Chris Haak Jr. Warden: Dennis Dantzler Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan