

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



“He stood up to read...”

January 26, 2025

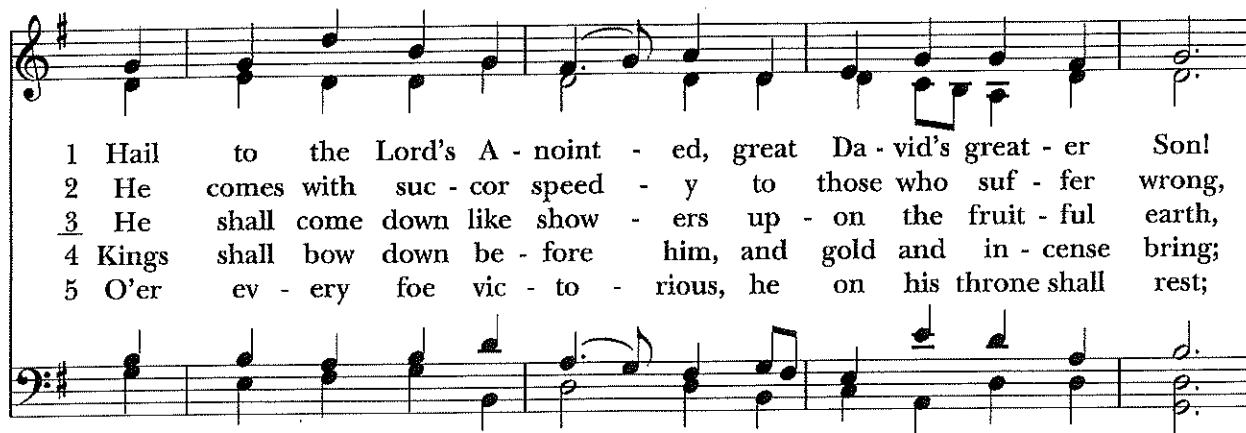
9:30 AM

The Third Sunday after the Epiphany

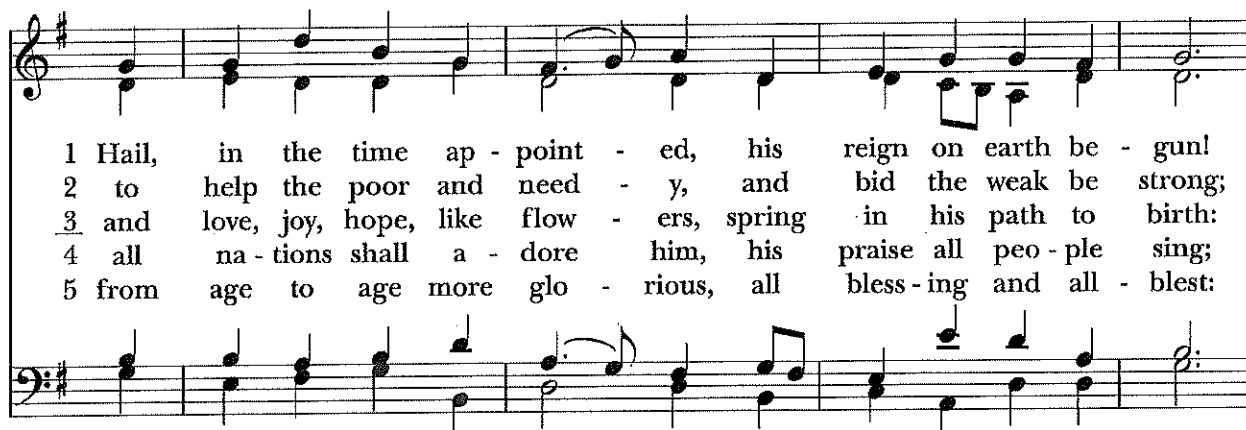
PRELUDE

Entrance Rite

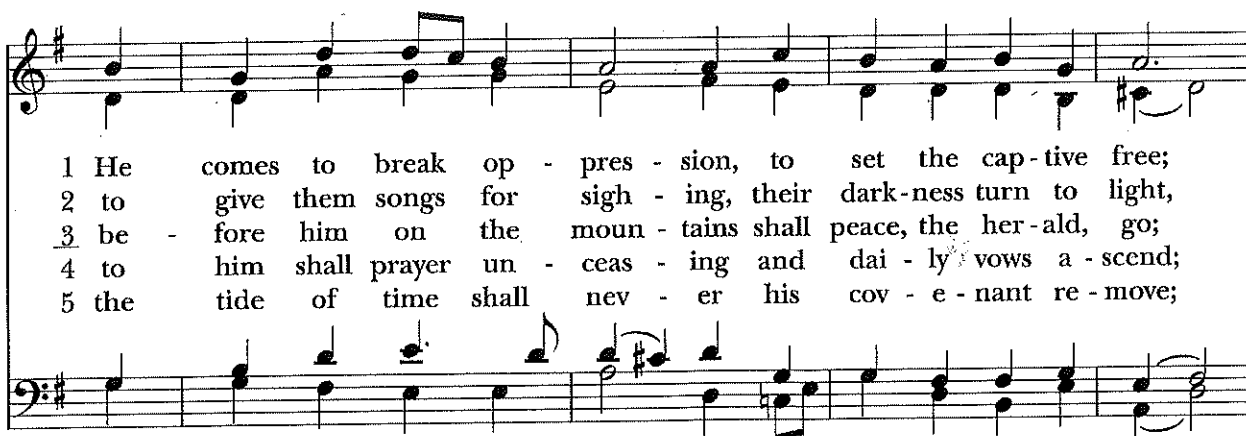
ENTRANCE HYMN *Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein)* (H 616)



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant God of Light, Light of Light, true God of true God.

People **WE BLESS YOU!**

Celebrant Object of the Magi's search, subject of an old man's song, fulfillment of the Baptist's preaching.

People **WE BLESS YOU!**

Celebrant Mary's son, Joseph's son, God's only son.

People **WE BLESS YOU!**

SONG OF PRAISE *Santo, santo, santo* [Holy, holy, holy] (WLP 785)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The people sit.

A Reading from the book of the prophet Nehemiah.

¹All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 19

Remain seated.

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²One day tells its tale to another, *
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,

⁴Their sound has gone out into all lands, *
and their message to the ends of the world.

⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

GOSPEL ACCLAMATION *The Lord Is My Light*

All stand.

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats) and 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

The Lord is my light and my sal - va - tion, the Lord is my

light and my sal - va - tion, the Lord is my light and

my sal - va - tion; whom shall I fear?

GOSPEL: Luke 4:14-21

All stand.

Deacon - The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹⁴Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Marvelous God who has brought forth many wonderful works, hear our prayers and answer our needs and hopes as we pray, Lord, in your mercy, hear our prayer.

Help your church to see its strength in openness and cooperation, help us to forge bonds of mission and ministry with others that your glory might extend across the whole earth. Lord in your mercy, **hear our prayer.**

Let the light of truth and justice shine forth across our nation; may this nation be a place of peace and opportunity for all its people. Lord, in your mercy, **hear our prayer.**

Send your Spirit upon this assembly that this might be a place of refuge, a beacon of hope, and a true embodiment of the Good News for our neighbors. Lord, in your mercy, **hear our prayer.**

May your holy words guide us in our endeavor to be good stewards of your good creation, ensuring its abundance for ourselves and for those yet to be born. Lord, in your mercy, **hear our prayer.**

Lift up the lowly and forgotten, gather the marginalized, and bring liberty to the oppressed that the power of your love might inspire all people. Lord, in your mercy, **hear our prayer.**

Bring your healing spirit to bear in the lives of all who suffer from any sickness or infirmity. Let them know wholeness, wellness, and peace. Especially we pray for those listed that are near to our hearts, and those we now name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bob Beckershoff, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Julius Coker, Betsy Comstock, Millie Connor, John Coveleski, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, David Kirkner, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Mercedes, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Catherine Thompson, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy, **hear our prayer.**

Let us pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed that are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: POI Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord, in your mercy, **hear our prayer.**

Let us pray for those in our parish family celebrating birthdays this week - Paul Shidlowksi and Kevin Evans.

Lord, in your mercy, **hear our prayer.**

For the saints who have gone before us in the faith and are now at rest, especially for Catherine Robins and Frank "Gus" Robins; and for Paul Shidlowksi and Ken Eaton for whom the side altar flowers are given, and for all the saints on earth who surround us in a great fellowship of love. Lord, in your mercy, **hear our prayer.**

The Celebrant adds a concluding Collect.

Hear the prayers of your people and answer us as you have answered your people across time so that we might feel your presence among us and strengthen us for the call of being agents of your love in the world. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

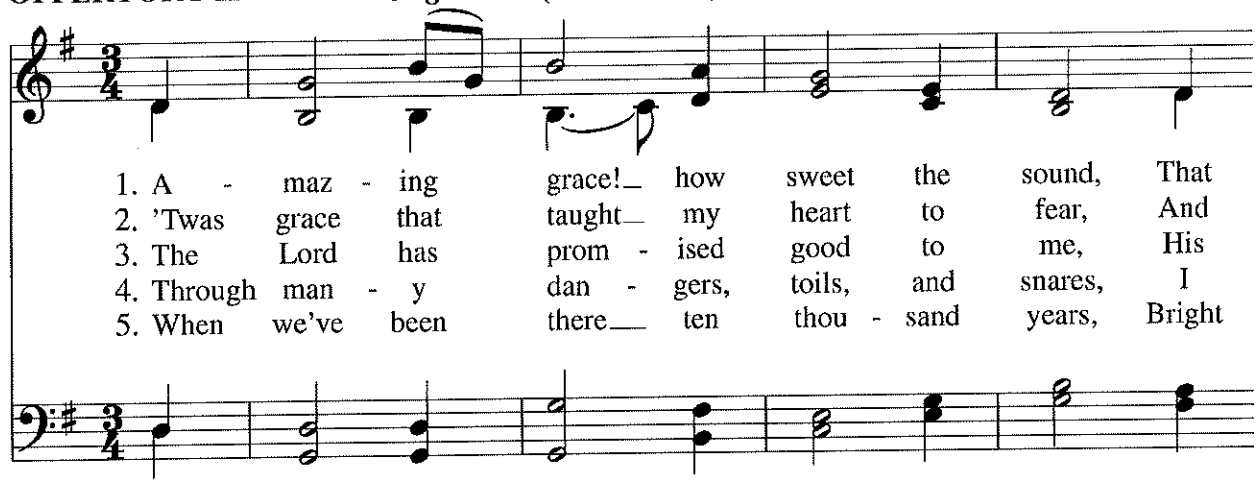
The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

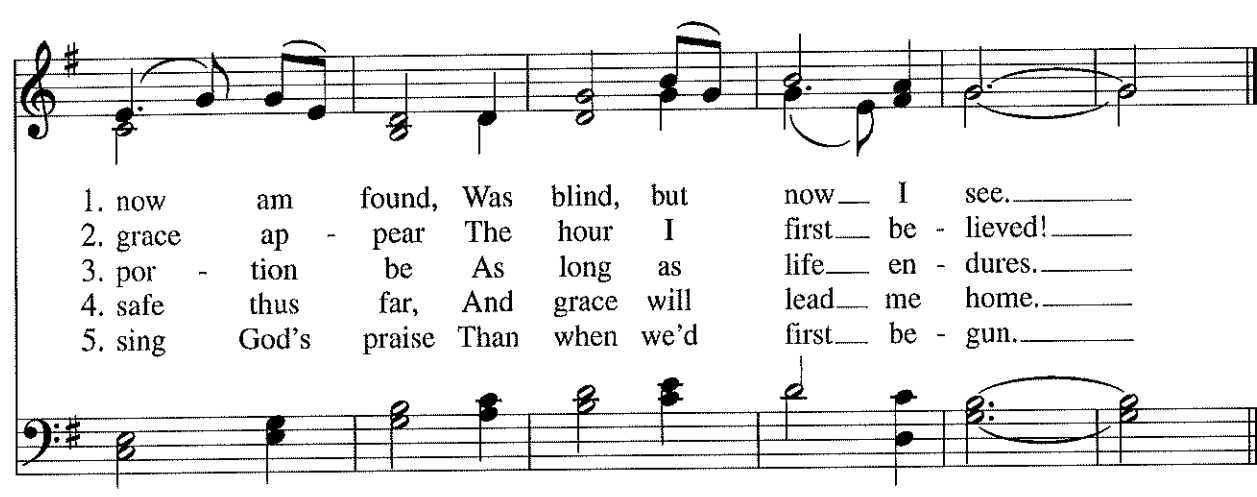
OFFERTORY HYMN *Amazing Grace* (LEVAS 181)



1. A - maz - ing grace!_ how sweet the sound, That
2. 'Twas grace that taught_ my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there_ ten thou - sand years, Bright



1. saved a wretch like me!_ I once was lost, but
2. grace my fears re - lieved;_ How pre - cious did that
3. word my hope se - cures;_ He will my shield and
4. have al - read - y come;_ 'Tis grace that brought me
5. shin - ing as the sun,_ We've no less days to



1. now am found, Was blind, but now_ I see._
2. grace ap - pear The hour I first_ be - lieved!_
3. por - tion be As long as life_ en - dures._
4. safe thus far, And grace will lead_ me home._
5. sing God's praise Than when we'd first_ be - gun._

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #S125

Presider and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

***Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!***

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus, in the breaking of the Bread.

Be known to us Lord Jesus, in the breaking of the Bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN I, the Lord of sea and sky

Unison

1. I, the Lord	of sea and sky,	I have heard	my
2. I, the Lord	of snow and rain,	I have borne	my
3. I, the Lord	of wind and flame,	I will tend	the

peo - ple cry.	All who dwell in deep - est sin	My hand will
peo - ple's pain.	I have wept for love of them,	They turn a -
poor and lame.	I will set a feast for them,	My hand will

save.
way.
save.

I who made the stars of night,
I will break their hearts of stone,
Fin - est bread I will pro - vide

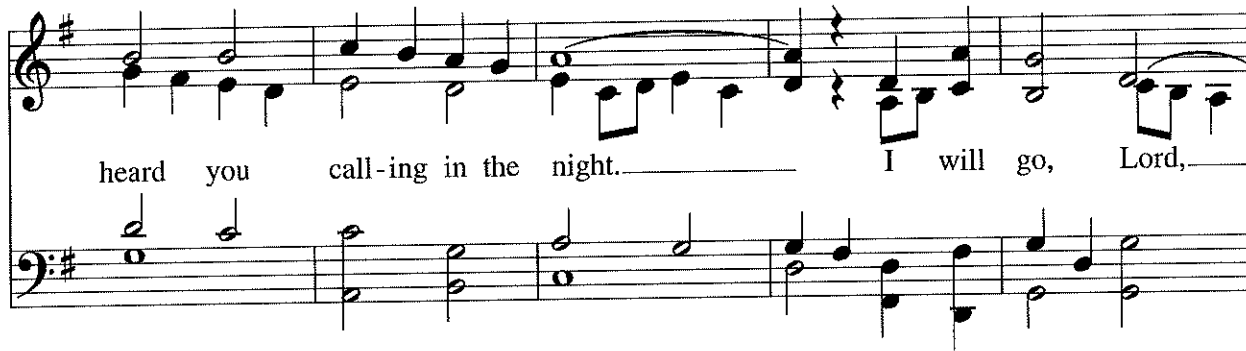
I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain



Here I am, Lord. Is it I, Lord? I have



heard you call-ing in the night. I will go, Lord,



if you lead me, I will hold your peo - ple in my



1. 2. 3.
heart. heart.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

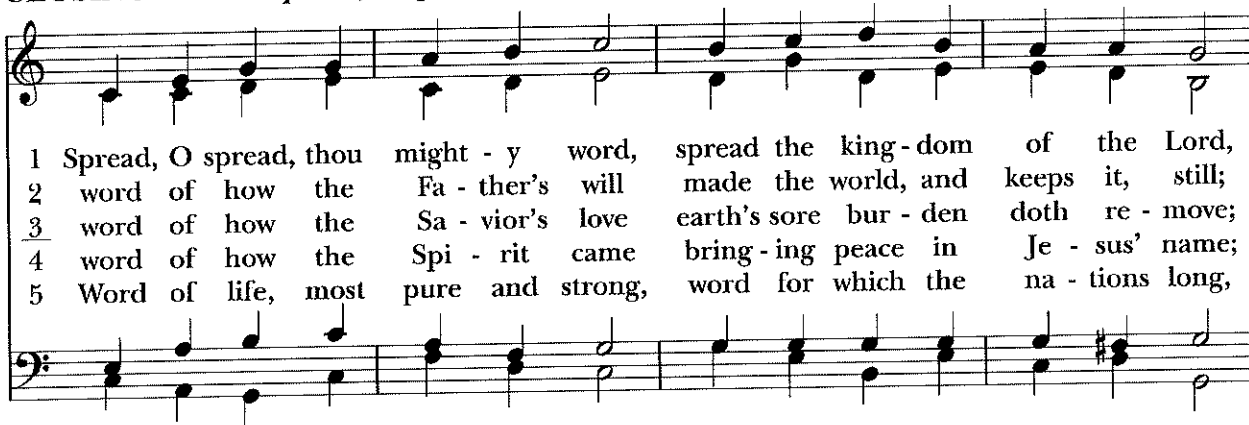
Let us pray.

Celebrant and People

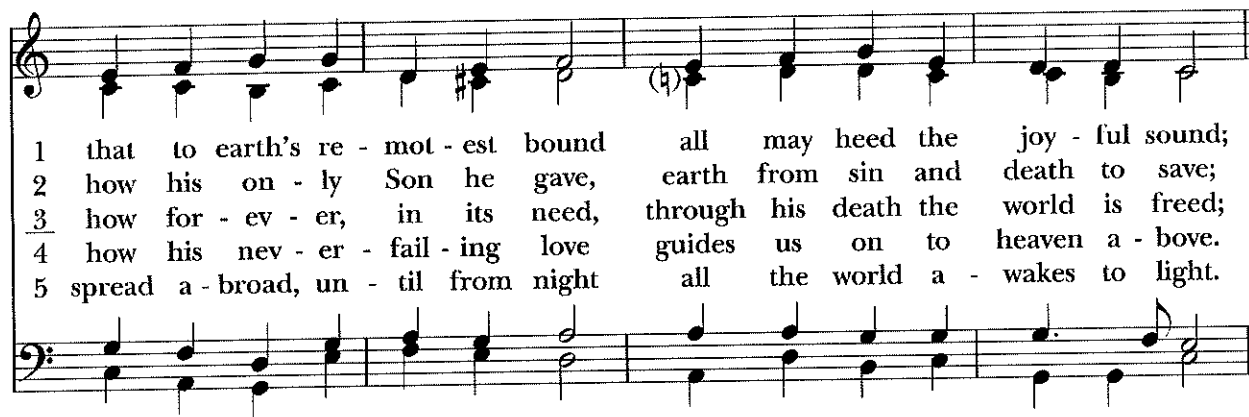
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

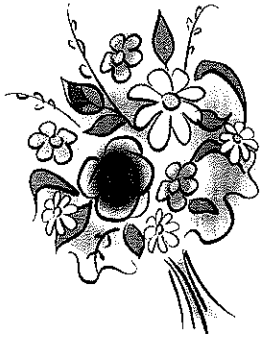
POSTLUDE

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TODAY

Gospel Series - Matthew after church in Social Hall

The flowers are placed on the altar to the Glory of God
and in Loving Memory of



Catherine Robins
Frank "Gus" Robins
by
Joe & Pat Kirkner

The flowers are placed on the side altar to the Glory of God
and in Loving Memory of

Paul Shidlowksi
Ken Eaton
by
Paul Shidlowksi

Announcements:

Religious Life Sunday: Sunday, Jan. 26, the 3rd Sunday in Epiphany, is Religious Life Sunday throughout the Episcopal Church. For more information about the various Monastic and Christian Communities of the Episcopal Church, search "Episcopal Church Religious and Christian Communities" on the internet. You may also visit www.littlegiddingofpennswoods.org for a local example of an Episcopal Christian Community.

Brown Bag Bible Study on Monday, January 27th - We meet in the parish hall from 11:30 am - 1:00 pm. You may bring a bag lunch and beverage. Homework is to read the section in the text on page 41, "Keep up the Good. Work" Hebrews 6:9-12.

Healing Service on Thursday, January 30th at Noon via Zoom. Commemorating Andrei Rublev, Monk and Iconographer, 1430.

Rescheduled for Saturday, February 1st - Martin Luther King, Jr. Day – Special Reenactment March. Begins at Gateway Park (1st & Lincoln Hwy) then concluding at New Life in Christ Fellowship (1 S. 5th Avenue). 8:30 a.m. begin to gather, March begins at 9:30 a.m. We will hear from local, state and national representatives as well as local youth as they portray some of the leaders of the March in 1965.

The Rt. Rev. Daniel G. P. Gutierrez will be here on Sunday, February 2 to Celebrate, Preach and Confirm. He will meet with our Vestry at 8:15 a.m. and meet with the Candidates at 8:45 a.m. prior to our service beginning at 9:30 a.m. Please plan to stay for an expanded Coffee Hour to spend time with our Bishop.

EPISCOPAL CHURCH OF THE TRINITY
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Mon – Thurs: 3 p.m. – 6 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan