

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*“Are you able to drink the cup that I drink...?”*

**October 20, 2024**

**9:30 AM**

Proper 24

## PRELUDE

### Entrance Rite

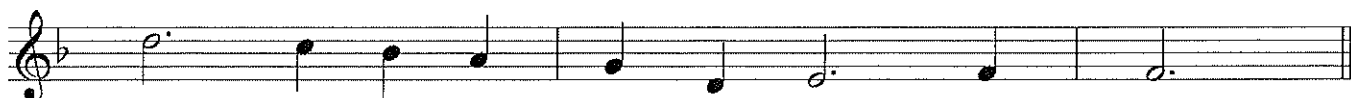
ENTRANCE HYMN *O Love of God, how strong and true (Dunedin)* (H 455)



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.  
*People* And blessed be God's reign, now and for ever. Amen.

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 53:4-12

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 91:9-16**

*Remain seated.*

<sup>9</sup>Because you have made the LORD your refuge, \*  
**and the Most High your habitation,**

<sup>10</sup>There shall no evil happen to you, \*  
**neither shall any plague come near your dwelling.**

<sup>11</sup>For he shall give his angels charge over you, \*  
**to keep you in all your ways.**

<sup>12</sup>They shall bear you in their hands, \*  
**lest you dash your foot against a stone.**

<sup>13</sup>You shall tread upon the lion and the adder; \*  
**you shall trample the young lion and the serpent under your feet.**

<sup>14</sup>Because he is bound to me in love,  
therefore will I deliver him; \*  
**I will protect him, because he knows my Name.**

<sup>15</sup>He shall call upon me, and I will answer him; \*  
**I am with him in trouble;**  
**I will rescue him and bring him to honor.**

<sup>16</sup>With long life will I satisfy him, \*  
**and show him my salvation.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

*Halle, halle, hallelujah!*

*Halle, halle, hallelujah!*

*Halle, halle, hallelujah!*

*Hallelujah! Hallelujah!*

**GOSPEL: Mark 10:35-45**

*All stand.*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*           **Glory to you, Lord Christ.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

**THE NICENE CREED**

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Abiding God, dwell with us and fulfill our desires as may be best for us as we say, Lord, in your mercy, hear our prayer.*

Give life to your church and to your people, strengthen us when we are weak, embolden us when we are afraid, and show us how to more perfectly embody your Son, Christ our Lord. Lord, in your mercy, **hear our prayer.**

Give peace to this nation and wisdom to its leaders; inspire them and us to work together to solve our problems and to bring opportunity for all to thrive. Lord, in your mercy, **hear our prayer.**

Give a stronger faith and more loving hearts to all of us gathered here today; let us be a blessing to our neighbors and a place of hope for all people. Lord, in your mercy, **hear our prayer.**

Give healing and wholeness to those who suffer in body, mind, or spirit. Especially we ask on behalf of those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bob Beckershoff, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Donna Fleck, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Cathy Shaffer, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Andrew Terry, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

Lord, in your mercy, **hear our prayer.**

Give strength to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

Lord, in your mercy, **hear our prayer.**

Give joy in life to those in our parish family celebrating anniversaries this week: Aaron & Mildred Bruce. Lord, in your mercy, **hear our prayer.**

Give us courage and wisdom to identify and implement policies for a preserved environment and for a more equitable society. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially Dominique Jennings, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

## *Silence*

*The Celebrant adds a concluding Collect.*

*In Christ you have fulfilled your promises and set us free from the tyranny of sin, show us how to use our freedom to live more fully into your abundant life and to show the transforming power of your love to a world in need of hope and reconciliation. Through that same Christ we offer these prayers, who with you and the Holy Spirit, lives and reigns, now and always. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN** *When I survey the wondrous cross (Rockingham) (H 474)*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.



Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *At the Cross* (LEVAS 30)

1. A - las! and did my Sav - ior bleed, and  
2. Was it for crimes that I have done, He  
3. Well might the sun in dark - ness hide, and  
4. Thus might I hide my blush - ing face while  
5. But drops of tears can ne'er re - pay the

1. did my Sov' - reign die? Would He de - vote that  
 2. groaned up - on the tree? A - maz - ing pit - y!  
 3. shut its glo - ries in; when God, the might - y  
 4. His dear cross ap - pears; dis - solve my heart in  
 5. debt of love I owe; Here, Lord, I give my -

1. sa - cred head for sin - ners such as I?  
 2. Grace un - known! And love be - yond de - gree!  
 3. mak - er, died for His own crea - ture's sin.  
 4. thank - ful - ness, and melt mine eyes to tears.  
 5. self a - way; 'tis all that I can do.

At the cross, at the cross, where I first— saw the light, and the

bur - den of my heart rolled a - way; it was there by faith I re -

ceived my — sight, and now I am hap - py all the day.

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

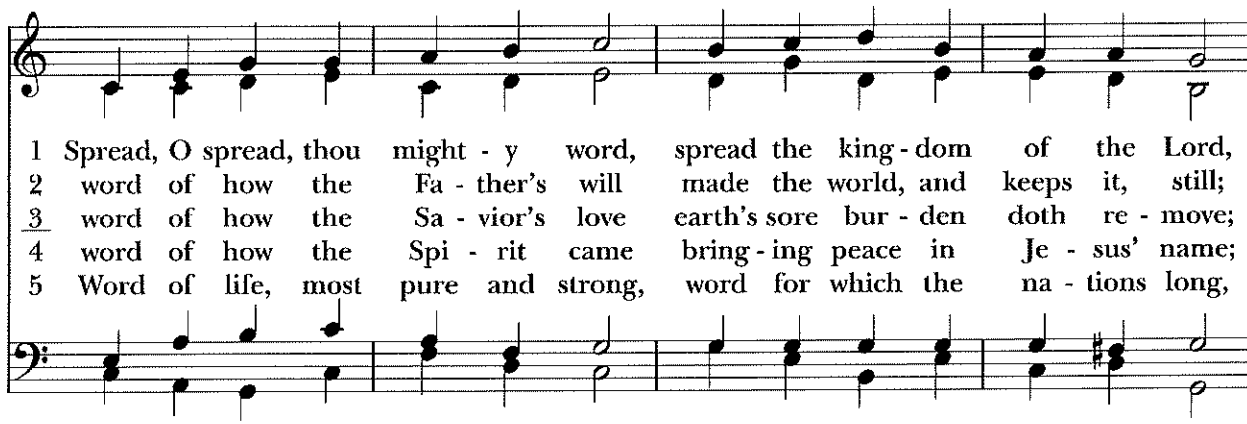
Let us pray.

*Celebrant and People*

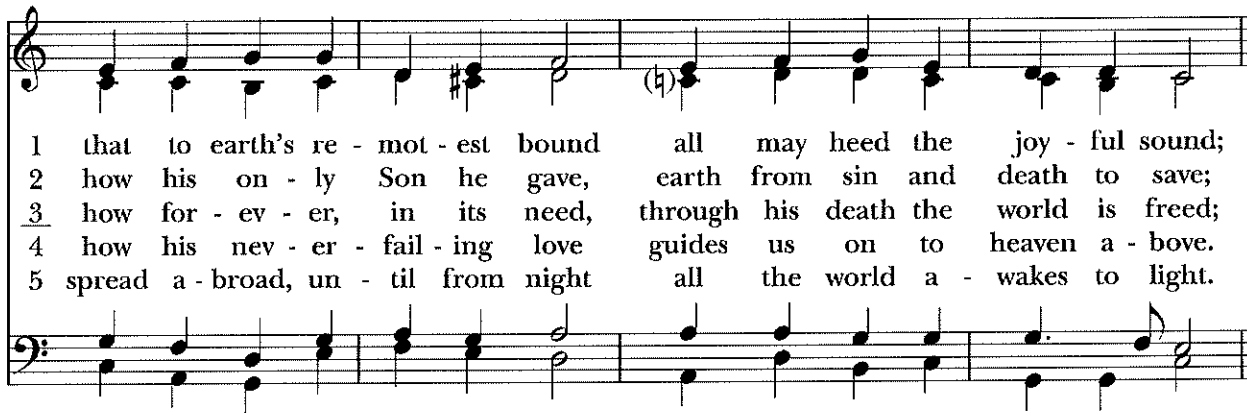
*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.*

### BLESSING

**CLOSING HYMN** *Spread, O spread, thou mighty word (Gott sei Dank) (H 530)*



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People*

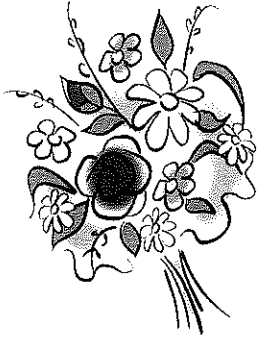
**Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. "Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-731986 and from CCLI License #21159618, #

**TODAY**

*Vestry after coffee hour, 11 a.m.*



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

***Dominique Jennings***

by  
Linda Hammond

**Announcements:**

**Bible Study on Monday, October 21.** Brown bag bible study continues at 11:30 a.m. in the social hall.

If you cannot be at Bible Study in person but would like to join via Zoom, email Dan Hinkle at [dwh323@msn.com](mailto:dwh323@msn.com) and let him know. He will then send you a Zoom link.

**Thursday, October 24<sup>th</sup> at Noon via Zoom.** Commemorating Kiram Hisanori Kano, 1986.

**Confirmation Class/Joining the Church Sunday, October 27**

If you are interested in officially joining Trinity Church, let Pastor Sherry know. We will be holding two sessions about the Episcopal Church (The Discovery Series: A Christian Journey) on Sunday, October 27 and the following Sunday, November 3 after the church service (or a Sunday that works for everyone). Light refreshments will be provided. This is a presentation about the Episcopal Church—covering the Roots of Ministry, Episcopal Worship, The Book of Common Prayer, An Instructed Eucharist, What We Believe-Our Creeds, and our Baptismal Covenant. This is open to anyone who is interested. If you would just like a refresher on the Episcopal Church, please join us! Our Bishop is scheduled to visit Trinity on Sunday, February 2 when he will confirm and receive those wishing to officially join the Episcopal Church.

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**  
**Tues & Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Violet Cole**  
**Donna Fleck**  
**Joseph Kirkner**  
**Joseph Lee**  
**Kent Nation**  
**Vic Shanley**  
**Betty Sullivan**