

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*“Then looking up to heaven, he sighed and said to him, ‘Be opened.’”*

**September 8, 2024**

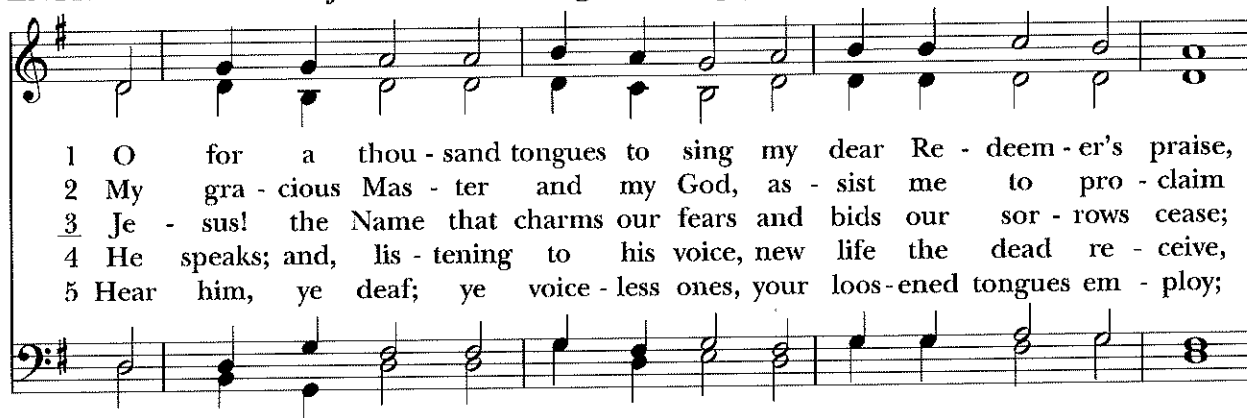
**9:30 AM**

Proper 18

## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN *O for a thousand tongues to sing (Azmon) (H 493)*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

#### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and for ever. Amen.**

#### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### FIRST READING: Isaiah 35:4-7a

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>4</sup>Say to those who are of a fearful heart,  
    "Be strong, do not fear!  
Here is your God.  
    He will come with vengeance,  
with terrible recompense.  
    He will come and save you."

<sup>5</sup>Then the eyes of the blind shall be opened,  
    and the ears of the deaf unstopped;  
<sup>6</sup>then the lame shall leap like a deer,  
    and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
    and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
    and the thirsty ground springs of water.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 146

*Remain seated.*

<sup>1</sup>Hallelujah!  
Praise the LORD, O my soul! \*  
    **I will praise the LORD as long as I live;**  
    **I will sing praises to my God while I have my being.**

<sup>2</sup>Put not your trust in rulers, nor in any child of earth, \*  
    **for there is no help in them.**

<sup>3</sup>When they breathe their last, they return to earth, \*  
    **and in that day their thoughts perish.**

<sup>4</sup>Happy are they who have the God of Jacob for their help! \*  
**whose hope is in the LORD their God;**

<sup>5</sup>Who made heaven and earth, the seas, and all that is in them; \*  
**who keeps his promise for ever;**

<sup>6</sup>Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**

<sup>7</sup>The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
**the LORD lifts up those who are bowed down;**

<sup>8</sup>The LORD loves the righteous;  
the LORD cares for the stranger; \*  
**he sustains the orphan and widow,  
but frustrates the way of the wicked.**

<sup>9</sup>The LORD shall reign for ever, \*  
**your God, O Zion, throughout all generations.  
Hallelujah!**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***  
*All stand.*

***Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Halle, halle, hallelujah!  
Hallelujah! Hallelujah!***

**GOSPEL: Mark 7:24-37**  
*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

## THE SERMON BY THE REV. SHERRY DEETS

### THE NICENE CREED

*All rise as you are able*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*God calls us today to be open to the word and to one another. Let us open ourselves to all the world in prayer, saying, Lord, in your mercy, hear our prayer.*

For the whole church we pray. That we may bring God's word of life to all who are in silence, darkness, or despair. Lord, in your mercy, **hear our prayer.**

For the world we pray. That nations will come to cooperate for the health and well-being of all. Lord, in your mercy, **hear our prayer.**

For our congregation we pray. That we may grow into the mystery of God's life among and in us. Lord, in your mercy, **hear our prayer.**

For our community we pray. That it might be a place of health, well-being, and personal dignity. Lord, in your mercy, **hear our prayer.**

For those suffering in any way we pray; especially for all who have asked for our prayers, those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin*

*McGlooin, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Andrew Terry, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

that they may know the healing power of God's love. Lord, in your mercy, **hear our prayer.**

We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

Lord, in your mercy, **hear our prayer.**

We pray for those in our parish family celebrating birthdays this week: Michael Thompson, Liam Hanna and Alexander Kirwin. Lord, in your mercy, **hear our prayer.**

Let us be mindful of the dead, especially Anna Fox and Virginia Robins, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy, **hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Into your mercy, O God, we commend all the needy world, trusting in your almighty power, through your Son, Jesus Christ, our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

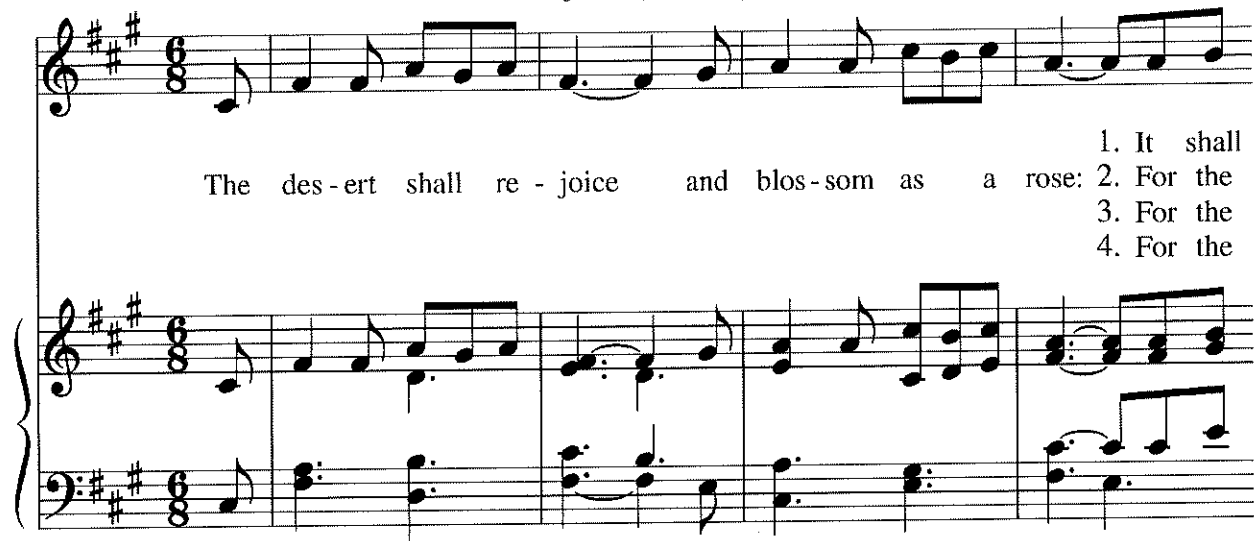
## The Holy Communion

### OFFERTORY SENTENCE

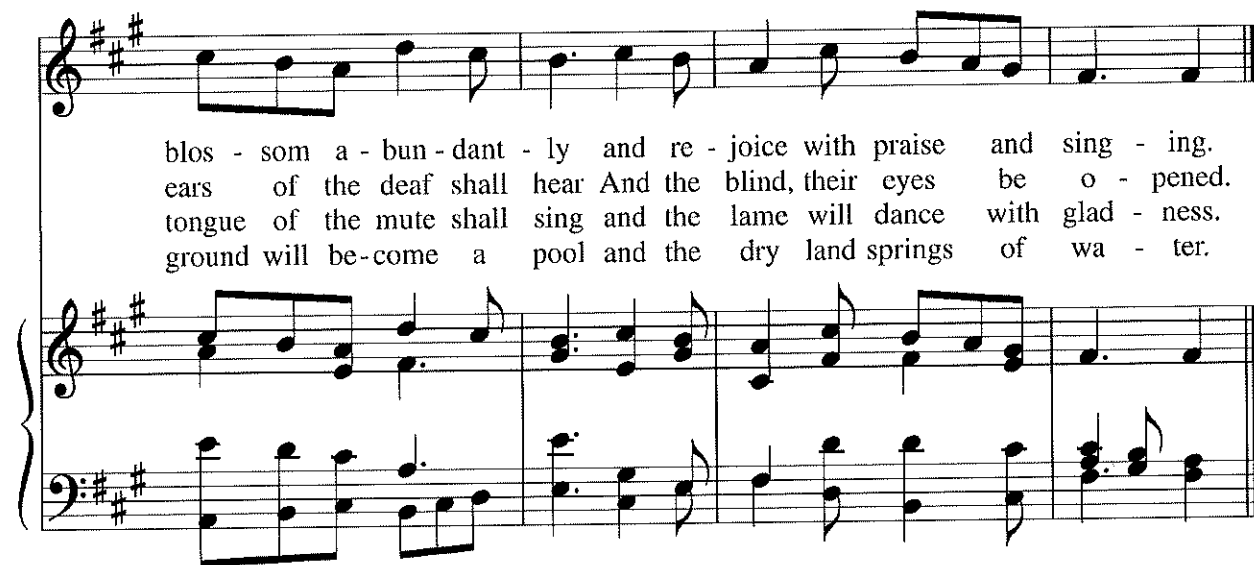
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN *The desert shall rejoice (Sterling) (WLP 722)*



1. It shall  
The des - ert shall re - joice and blos - som as a rose: 2. For the  
3. For the  
4. For the



blos - som a - bun - dant - ly and re - joice with praise and sing - ing.  
ears of the deaf shall hear And the blind, their eyes be o - pened.  
tongue of the mute shall sing and the lame will dance with glad - ness.  
ground will be - come a pool and the dry land springs of wa - ter.

5. The desert shall rejoice  
and blossom as a rose:  
as the ransomed return to God  
and come singing back to Zion.

6. The desert shall rejoice  
and blossom as a rose:  
unto Zion we come with joy,  
for our God has come to save us.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:



*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

***Be known to us Lord Jesus in the breaking of the bread. Alleluia!***

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *Jesu, Jesu* (LEVAS 74)**

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you.

**ANTHEM BY CHOIR**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**BLESSING**

**CLOSING HYMN** *Thou, whose almighty word (Moscow) (H 371)*

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

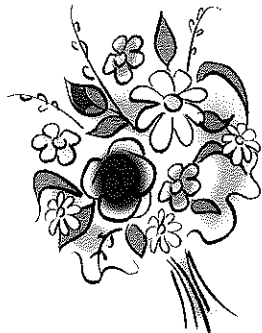
*People*

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

From riteplanning.com. Copyright © 2024 Church Publishing Inc. All rights reserved. "Permission to reprint/podcast/stream the music in this service obtained from One License with license #A-731986 and from CCLI License #21159618, #21159601

## TODAY



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Anna Fox*  
*Virginia Robins*

by  
Pat & Joe Kirkner

## Announcements:

**Monday, September 9<sup>th</sup>, Weekly Bible Study** resumes in the Parish Hall 11:30 a.m. to 1:00 p.m. You can bring a lunch. The text being used is "Hebrews for Everyone" by NT Wright. All welcome.

**Thursday, September 12<sup>th</sup> Healing Service at Noon via Zoom.** Commemorating John Henry Hobart, Bishop of New York, 1830

**Trinity Blood Drive, Thursday, September 12<sup>th</sup> 1 p.m– 6 p.m.** in our fellowship hall.

**Rally Day/Youth Sunday – Sunday, September 15<sup>th</sup> at 10:30 a.m.** Our annual outdoor service with lunch will be held again this year on the Bentley Farm. Transportation available in front of the Church, leaving at 9:45 a.m. Youth participation in the service. Blessing of the Backpacks. Pony Rides. Games. See the horses. Enjoy fellowship!!

**Vestry Meeting, Sunday, September 22<sup>nd</sup>** at 11 a.m. (after coffee hour) in the social hall.

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**  
**Tues & Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Violet Cole**  
**Donna Fleck**  
**Joseph Kirkner**  
**Joseph Lee**  
**Kent Nation**  
**Vic Shanley**  
**Betty Sullivan**