

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"...for everyone will be salted with fire."

September 29, 2024

9:30 AM

Proper 21

PRELUDE

Entrance Rite

ENTRANCE HYMN *Lord of all hopefulness, Lord of all joy (Slane) (H 482)*



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: most holy glorious, and undivided Trinity.

People *And blessed be God's reign, now and for ever. Amen.*

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Numbers 11:4-6, 10-16, 24-29

The people sit.

A Reading from the book of Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?"

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 19:7-14

Remain seated.

⁷The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.

⁸The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.

¹²Who can tell how often he offends? *
cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Mark 9:38-50
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

³⁸John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for

you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God of peace, we offer ourselves, heart, and soul, and mind to you. Respond to our prayers as we say, Lord in your mercy hear our prayer.

Help your church to face the world with grace, humility, and love. Let us be a beacon of hope and a sanctuary of peace. Lord in your mercy **hear our prayer.**

Give your wisdom to the leaders of the nations that they might work together for the good of the whole world. Lord in your mercy **hear our prayer.**

Draw us close to you, that we might be renewed by our love and emboldened to carry out the ministry of Christ in our own community. Lord in your mercy **hear our prayer.**

Bestow upon us a reverence for your created world and hearts that ache to care for it. Lord in your mercy **hear our prayer.**

Wrap all who know pain or sickness into your healing embrace, give them courage and perseverance and remind them that you are with them in their suffering; especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber,

Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGlooin, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Andrew Terry, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

Lord, in your mercy **hear our prayer.**

We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: POI Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

Lord, in your mercy **hear our prayer.**

We pray for those celebrating birthdays this week: Curt Jennings, Dana Harvey and Joseph Lee. And for those celebrating anniversaries this week: Greg and Fida Abbott. Lord, in your mercy **hear our prayer.**

Let us be mindful of the dead, especially Robert Morris, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Lord, in your mercy **hear our prayer.**

Silence

The Celebrant adds a concluding Collect.

Almighty God, who was and is and is to come, bestow your blessings upon us and answer our prayers as may be best for us, and all this we ask through your Son, Jesus Christ, who is our redeemer and savior. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Guide my feet Lord (African-American spiritual) (WLP 819)*

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in 4/4 time and B-flat major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: 1. Guide my feet Lord, while I run this race. 2. Hold my hand Lord, while I run this race. 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

The second system of musical notation continues the melody and accompaniment from the first system. It features the same treble and bass clef staves. The lyrics are: Guide my feet Lord, while I run this race. Hold my hand Lord, while I run this race. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
 heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.***

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

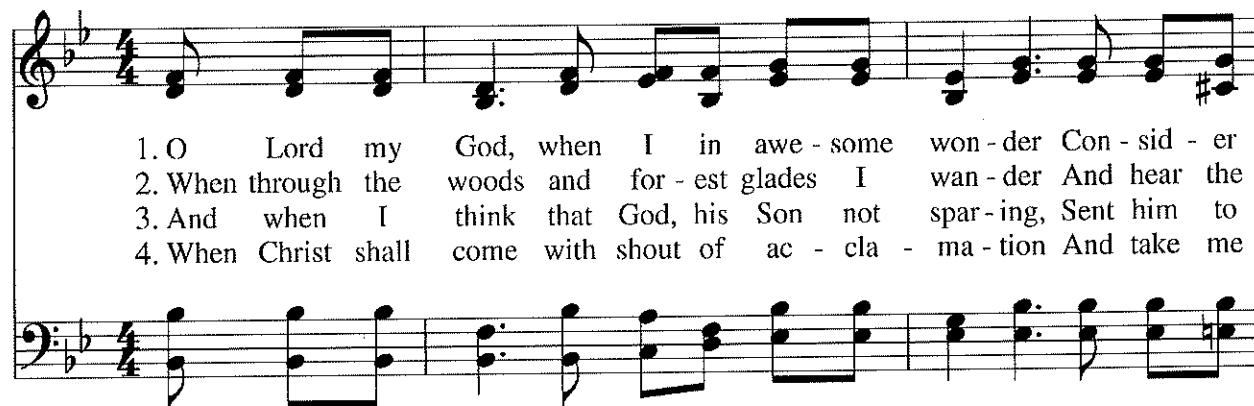
Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

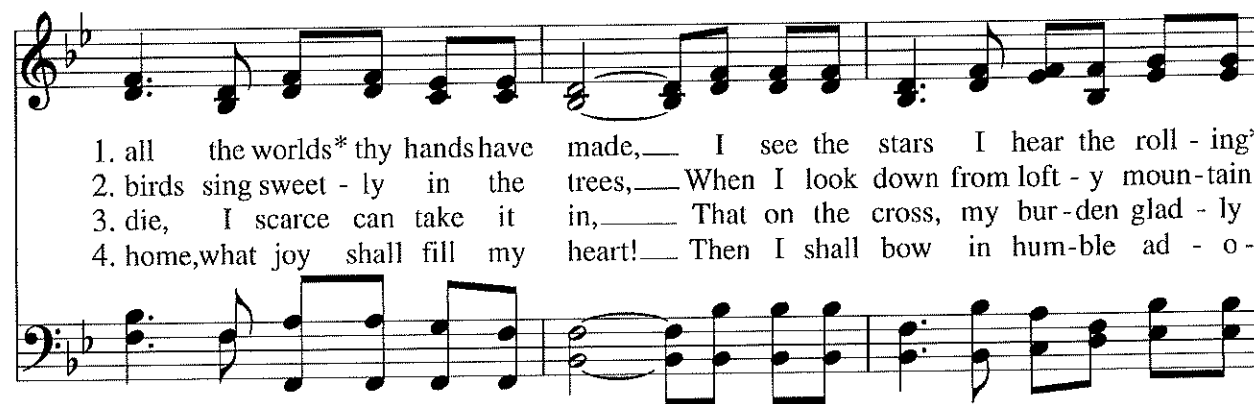
The Celebrant says

The Gifts of God for the People of God.

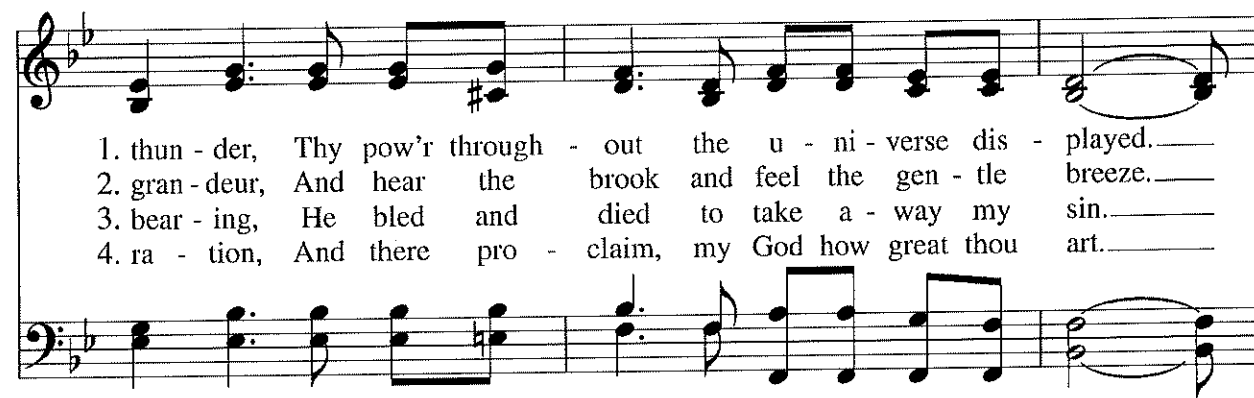
COMMUNION HYMN *How Great Thou Art* (LEVAS 60)



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

ANTHEM

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Lord, dismiss us with thy blessing (Sicilian) (H 344)*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

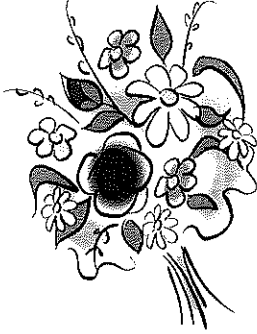
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Robert Morris

by
Cailin Morris

Announcements:

There will be no Bible Study on Monday, Sept. 30. Bible Study will resume on Monday, Oct. 7. Homework for Oct. 7 is to read the first five sections in the text, "Hebrews for Everyone" by NT Wright 20th Anniversary Edition. This will get you through chapter 2 in Hebrews. You might compare Wright's translation in the text to your favorite Bible and notice differences. Note questions that come up for you.

If you cannot be at Bible Study in person but would like to join via Zoom, email Dan Hinkle at dwh323@msn.com and let him know. He will then send you a Zoom link.

Thursday, October 3rd Healing Service at Noon via Zoom. Commemorating John Raleigh Mott, Evangelist and Ecumenical Pioneer, 1955

Pastor Sherry will be on vacation beginning Sunday, October 6th through Sunday, October 13th. Returning to the office on Monday, October 14th. The Rev. Dan Hinkle will be the guest celebrant and preacher on Sunday, October 6th and Sunday, October 13th.

BINGO, Friday, October 18th. Doors open at 5:30 p.m.

EPISCOPAL CHURCH OF THE TRINITY

**323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771**

Office Email: Trinitycoates@aol.com

Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon & Wed: 1 p.m. – 3:00 p.m.

Tues & Thurs: 4 p.m. – 7 p.m.

Friday: Office Closed

Rector: The Reverend Sherry Deets

Home Phone: 610-380-0462

Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone

Parish Administrator: Jamoca Harkins 610-384-4771 (trinitycoates@aol.com)

Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak

Jr. Warden: Dennis Dantzler

Treasurer: Minnie Kirwin

Greg Bentley

Nora Bush

Violet Cole

Donna Fleck

Joseph Kirkner

Joseph Lee

Kent Nation

Vic Shanley

Betty Sullivan