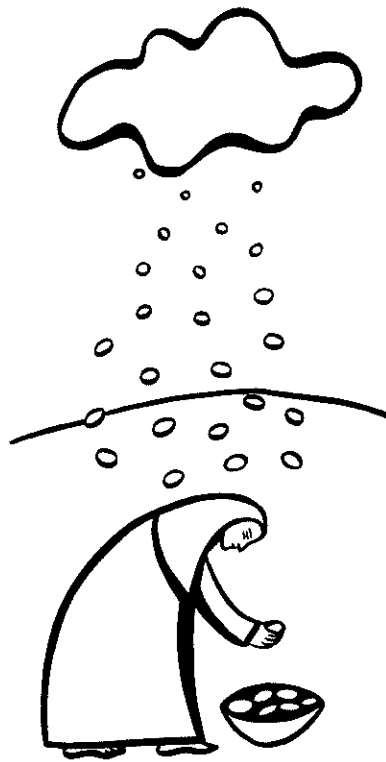


**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"I am the bread of life. Whoever comes to me will never be hungry...will never be thirsty."*

**August 4, 2024**

**9:30 AM**

Proper 13

PRELUDE

Entrance Rite

ENTRANCE HYMN *Glorious things of thee are spoken (Abbot's Leigh) (H 523)*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
ter - nal love, well sup - ply thy sons and daugh - ters  
fire ap - pear for a glo - ry and a cov - ering,  
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
and all fear of want re - move. Who can faint, when such a  
show - ing that the Lord is near. Thus de - riv - ing from their  
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and for ever. Amen.**

### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

***The Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 the Lord is my light and my salvation,  
 whom shall I fear?***

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## FIRST READING: Exodus 16:2-4, 9-15

*The people sit.*

A Reading from the book of Exodus.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"<sup>10</sup> And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

## PSALM: Psalm 78:23-29

*Remain seated.*

<sup>23</sup>So he commanded the clouds above \*  
**and opened the doors of heaven.**

<sup>24</sup>He rained down manna upon them to eat \*  
**and gave them grain from heaven.**

<sup>25</sup>So mortals ate the bread of angels; \*  
**he provided for them food enough.**

<sup>26</sup>He caused the east wind to blow in the heavens \*  
**and led out the south wind by his might.**

<sup>27</sup>He rained down flesh upon them like dust \*  
**and wingéd birds like the sand of the sea.**

<sup>28</sup>He let it fall in the midst of their camp \*  
**and round about their dwellings.**

<sup>29</sup>So they ate and were well filled, \*  
for he gave them what they craved.

**GOSPEL ACCLAMATION** *Halle, Halle, Hallelujah (Caribbean/Sedio)*  
*All stand.*

*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Halle, halle, hallelujah!*  
*Hallelujah! Hallelujah!*

**GOSPEL: John 6:24-35**  
*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

<sup>24</sup>[On the next day, when the people who remained after the feeding of the five thousand] saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

<sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world."

<sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

**THE NICENE CREED**  
*All rise as you are able*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under*

*Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

*O God, who fulfills us and invites us into ever deeper understanding and relationship, hear the prayers of your people as we offer our selves, body and soul, to you, saying, Lord in your mercy, hear our prayer.*

Protect and nurture your church, that it might share the feast of redemption with all who long for peace and connection to your life-giving Spirit. Lord in your mercy, **hear our prayer.**

Instill wisdom and a yearning for peace in the hearts of the leaders of all nations, and grant to all in authority a zeal for compassion, mercy, and justice. Lord, in your mercy, **hear our prayer.**

Help us to see the abundance all around us and expel from our hearts and minds those fears that encumber our generosity. Lord, in your mercy, **hear our prayer.**

Embolden us to be the hands and feet of Christ in our local communities, that we might feed the hunger for food, for justice, for mercy and for dignity in a broken world. Lord in your mercy, **hear our prayer.**

Remind us not to forget the lonely, the sick, the dying and all who suffer in body, mind, or spirit and spread your healing power in a hurting world. Especially we hold up those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Bill Besecker, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Joseph Manni, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

Lord, in your mercy, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCDR Michael Sracic MC, and MSgt Rewa Price*

Lord, in your mercy, *hear our prayer.*

For those celebrating birthdays this week: John Petura and Susan Petura. And for those celebrating anniversaries this week: Joseph & Patricia Kirkner and William & Kathy Terry. Lord, in your mercy, *hear our prayer.*

The souls of the dead are in your care, we especially hold up Grant J. Combs, John F. Shank and Ken Kirkner, for whom the altar flowers are given; that we may all one day walk together again in your new kingdom. Lord, in your mercy, *hear our prayer.*

*Silence*

*The Celebrant adds a concluding Collect.*

*Your promises are steadfast and sure O God, grant our desires as may be best for us and empower us to be your people. In thanksgiving to you, your son, and your Holy Spirit. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## **OFFERTORY SENTENCE**

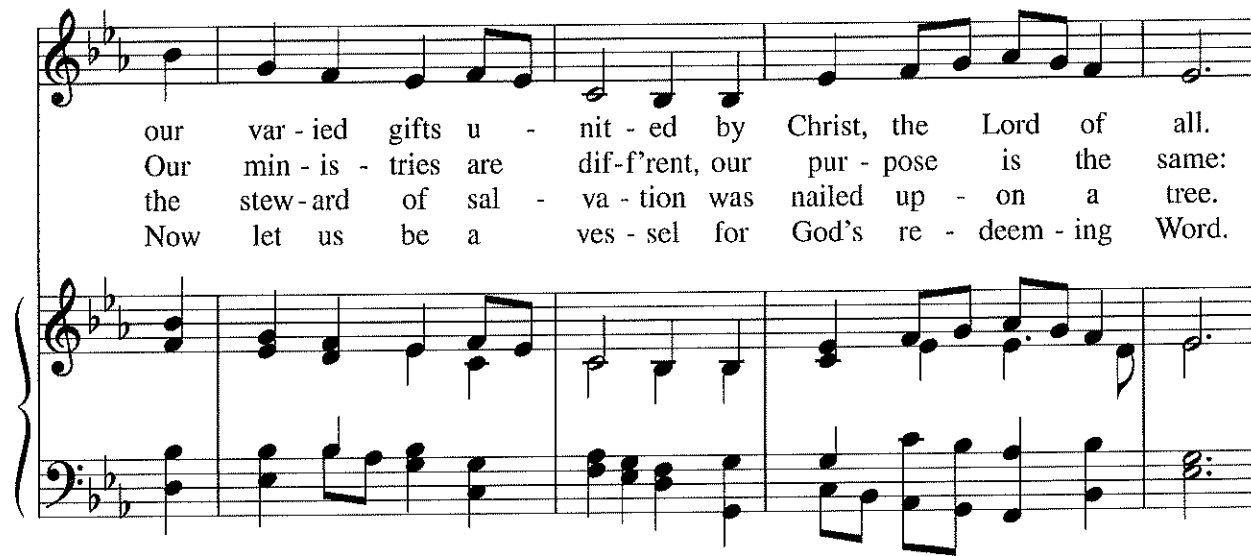
*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *We all are one in mission* (Nyland) (WLP 778)



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

**SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Jesus, the Bread of Life* (LEVAS 150)

Je - sus, the Bread of life, Je -

sus, the Bread of life. All who eat and

The first system of the musical score features a vocal line in the upper staff and piano accompaniment in the lower staves. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a half note 'sus,' followed by quarter notes 'the', 'Bread', and 'of', and a dotted quarter note 'life.'. This is followed by a half note 'All', quarter notes 'who' and 'eat', and a dotted quarter note 'and'.

drink of Him will nev - er die,

The second system continues the vocal line and piano accompaniment. The vocal line has a half note 'drink', quarter notes 'of' and 'Him', and a dotted quarter note 'will'. This is followed by a half note 'nev -' with a long dash, and a dotted quarter note 'er', and a dotted quarter note 'die,'.

will nev - er die. Fine

The third system concludes the piece. The vocal line has a dotted quarter note 'will', a dotted quarter note 'nev -' with a long dash, and a dotted quarter note 'er', and a dotted quarter note 'die.'. The system ends with a double bar line and the word 'Fine' written above the staff. The piano accompaniment also concludes with a double bar line.

The first system of music features a vocal line on a treble clef staff and piano accompaniment on two staves (treble and bass clefs). The key signature has two sharps (F# and C#). The vocal line consists of a series of quarter notes: F#4, A4, B4, C5, B4, A4, G4, F#4. The piano accompaniment consists of a steady bass line of quarter notes: F#3, A3, B3, C4, B3, A3, G3, F#3, and a treble line of chords: F#4-A4, F#4-A4-C#5, F#4-A4-C#5, F#4-A4-C#5.

1. I am the Bread that came down from heav - en.  
2. All who come to me will not hun - ger,  
3. All who love and keep my com - mand - ments

The piano accompaniment for the first system continues with the same bass line and treble chords as described above.

The bass line for the first system is a simple sequence of quarter notes: F#3, A3, B3, C4, B3, A3, G3, F#3.

The second system of music features a vocal line on a treble clef staff and piano accompaniment on two staves (treble and bass clefs). The key signature has two sharps (F# and C#). The vocal line consists of a series of quarter notes: F#4, A4, B4, C5, B4, A4, G4, F#4. The piano accompaniment consists of a steady bass line of quarter notes: F#3, A3, B3, C4, B3, A3, G3, F#3, and a treble line of chords: F#4-A4, F#4-A4-C#5, F#4-A4-C#5, F#4-A4-C#5.

1. I will be your food.  
2. nor will they ev - er thirst.  
3. will be loved by my Fa - ther.

The piano accompaniment for the second system continues with the same bass line and treble chords as described above.

The bass line for the second system is a simple sequence of quarter notes: F#3, A3, B3, C4, B3, A3, G3, F#3.

1. All who put their trust in me will  
 2. If you turn to me in faith I'll  
 3. And we shall both comfort them and

1. nev - er die. \_\_\_\_\_ *D.C.*  
 2. nev - er turn a - way. \_\_\_\_\_  
 3. make our home in them. \_\_\_\_\_ *D.C.*

**ANTHEM BY CHOIR**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

# BLESSING

## CLOSING HYMN *Guide me, O thou great Jehovah (Cwm Rhondda) (H 690)*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to the three verses of the hymn.

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.  
 thee, be thou still my strength and shield.  
 I will ev - er give to thee.

**DISMISSAL**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

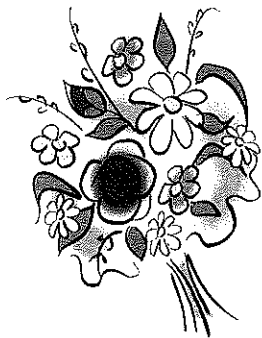
*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

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TODAY



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Grant J. Combs*  
*John F. Shank*  
*Ken Kirkner*

by

Barbara Combs

**Announcements:**

**Thursday, August 8<sup>th</sup> Healing Service at Noon via Zoom.** Commemorating Dominic, Priest and Friar, 1221

**Annual Chicken BBQ – Saturday, August 10 – Only \$15** for ½ Chicken fresh off the grill with Al's special sauce, baked potato, corn on the cob, coleslaw, roll/butter. Takeout only. Curbside pickup available. Visit [www.trinitycoatesville.org](http://www.trinitycoatesville.org) to order and pay online or call 610-384-4771.

**Rally Day/Youth Sunday – Sunday, September 15<sup>th</sup> at 10:30 a.m.**– Save the date! Our annual outdoor service with lunch held again this year on the Bentley Farm. Transportation available. Youth participation in the service. Games. See the horses. Enjoy fellowship!!

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**  
**Tues & Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Violet Cole**  
**Donna Fleck**  
**Joseph Kirkner**  
**Joseph Lee**  
**Kent Nation**  
**Vic Shanley**  
**Betty Sullivan**