

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"...Jesus' name had become known."*

**July 14, 2024**

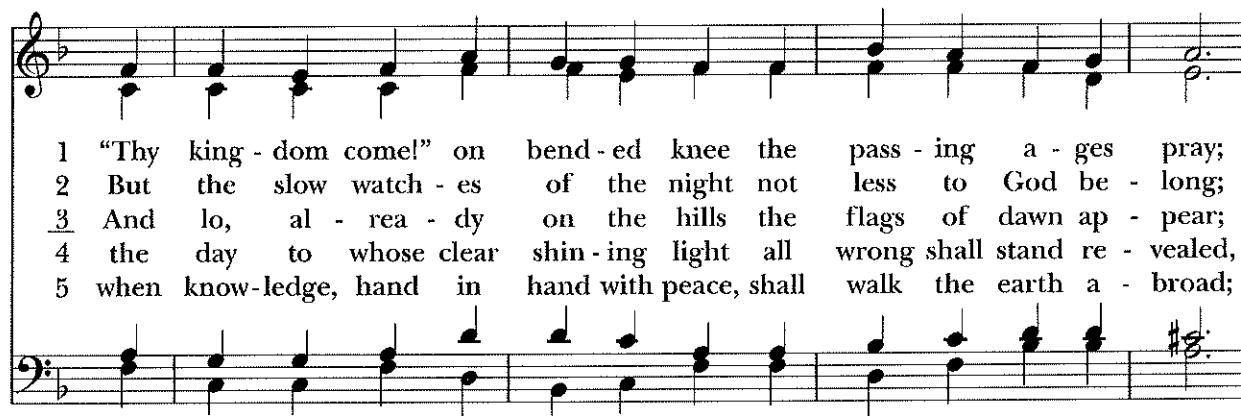
**9:30 AM**

Proper 10

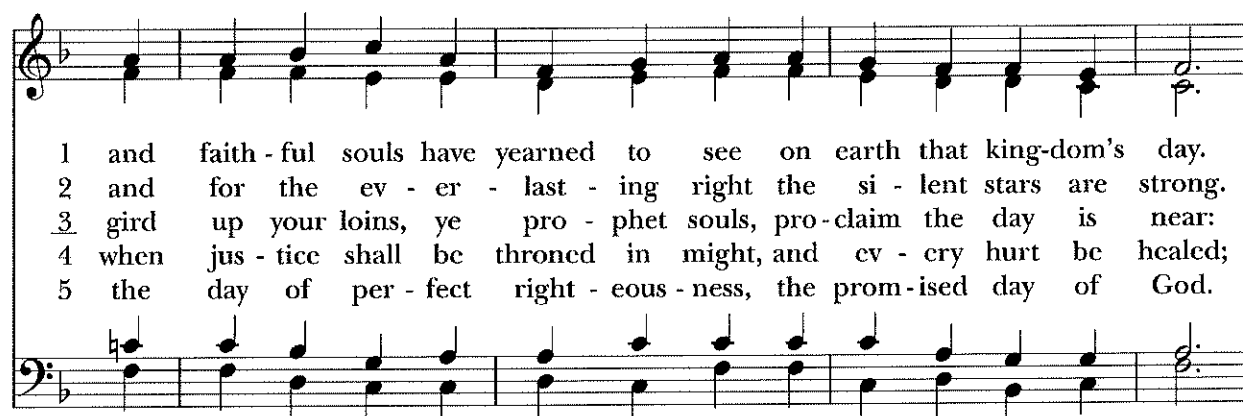
## PRELUDE

### Entrance Rite

#### ENTRANCE HYMN "Thy kingdom come!" on bended knee (St. Flavian) (H 615)



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

#### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: most holy glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

#### SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

#### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

## The Lessons

### FIRST READING: Amos 7:7-15

*The people sit.*

A Reading from the book of the prophet Amos.

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

### PSALM: Psalm 85:8-13

*Remain seated.*

<sup>8</sup>I will listen to what the LORD God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

<sup>9</sup>Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**

<sup>10</sup>Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**

<sup>11</sup>Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity, \*  
**and our land will yield its increase.**

<sup>13</sup>Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Hallelujah! Hallelujah!***

**GOSPEL: Mark 6:14-29**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>14</sup>King Herod heard of [Jesus and his disciples,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON BY THE REV. SHERRY DEETS**

## THE NICENE CREED

*All rise as you are able*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*As one people called by God, let us pray, saying: Hear us, good Lord.*

We say we are not prophets, Lord, nor the children of prophets; yet we are your witnesses. That we may be faithful witnesses, we pray: **Hear us, good Lord.**

You have called us and joined us into one body, the church, to hear the cries of the world and to read the signs of our time, to speak where silence needs breaking, to comfort when terror threatens, to support where courage falters, to risk when fear controls. That you may work in us the prophet's vision and power, we pray: **Hear us, good Lord.**

The world waits in need, O God. When peace seems within grasp, it somehow slips away. When crops in one nation flourish, famine reigns in another. When technology masters a new frontier, old problems rise to plague it. When chemicals serve our human needs, the environment suffers pollution. While medicines cure the gravest ills, diseases still destroy us. That you will help us in our need, we pray: **Hear us, good Lord.**

Help us to understand the complexity of life. Help us to learn from the forces we seek to overcome. Help us trust you. That you will bring our waiting to an end, we pray: **Hear us, good Lord.**

Eternal God, you send us on a journey, as you have sent others before us, to anoint, to heal, to comfort, to cast out demons. For each person in need this day, we pray for the gentle touch of another's caring hand. Especially we pray for those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom,*

*Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

Lavish the riches of your grace upon them, as you have promised. To you, O Healer, we pray: **Hear us, good Lord.**

We pray for all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

We pray: **Hear us, good Lord.**

We celebrate with those in our parish family with birthdays this week: Violet Cole and Noreen Bush, we pray: **Hear us, good Lord.**

Let us be mindful of the dead, especially the Grandparents and Great Grandparents of Chris, Erika, Seth and Sam Haak, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. We pray: **Hear us, good Lord.**

*Silence*

*The Celebrant adds a concluding Collect.*

*Creator of the world, sustainer of the church, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.  
*People*              **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

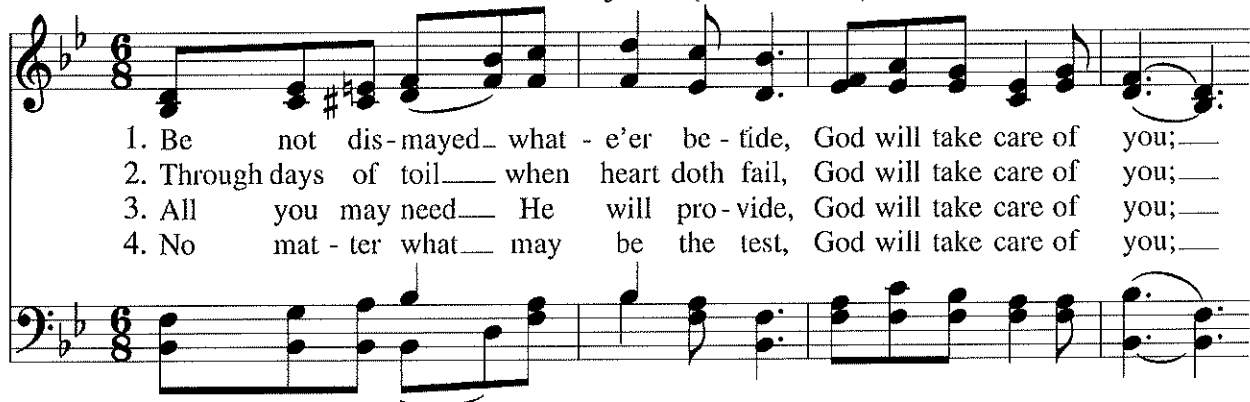
# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

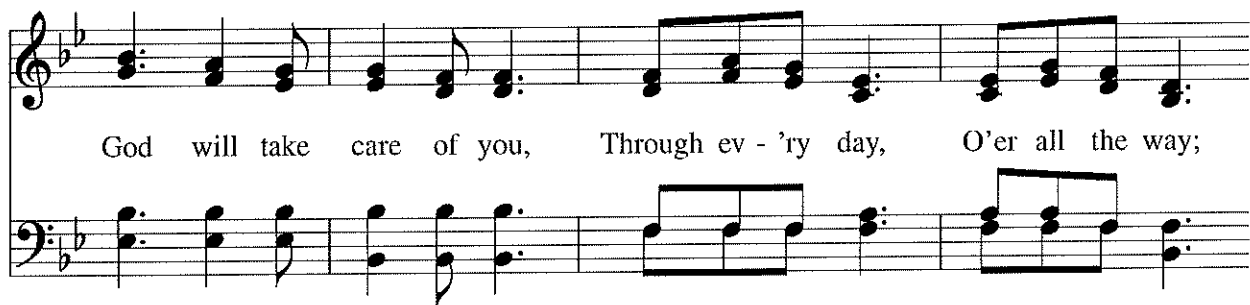
## OFFERTORY HYMN *God Will Take Care of You* (LEVAS 183)



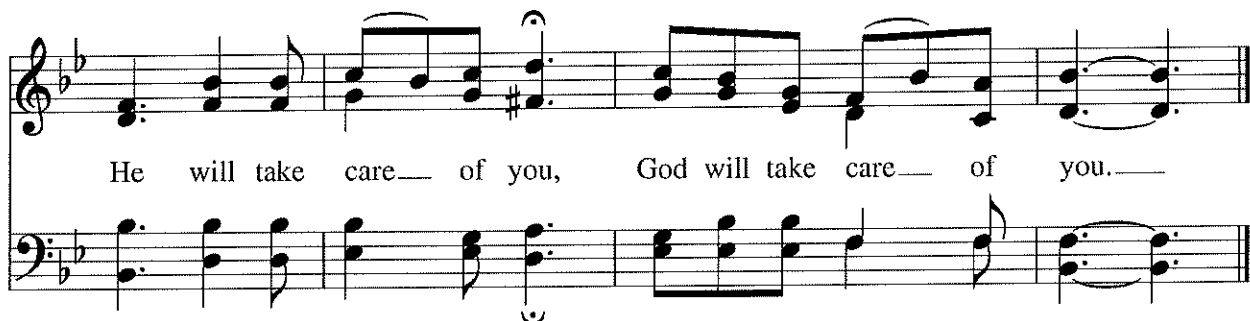
1. Be not dis-mayed\_ what - e'er be - tide, God will take care of you;—  
2. Through days of toil\_\_\_ when heart doth fail, God will take care of you;—  
3. All you may need\_\_\_ He will pro- vide, God will take care of you;—  
4. No mat - ter what\_\_\_ may be the test, God will take care of you;—



1. Be - neath His wings\_\_\_ of love a - bide, God will take care of you.\_\_\_\_  
2. When dan - gers fierce\_\_\_ your path as - sail, God will take care of you.\_\_\_\_  
3. Noth - ing you ask\_\_\_ will be de - nied, God will take care of you.\_\_\_\_  
4. Lean, wea - ry one,\_\_\_ up - on His breast, God will take care of you.\_\_\_\_



God will take care of you, Through ev - 'ry day, O'er all the way;



He will take care\_\_\_ of you, God will take care\_\_\_ of you.\_\_\_\_

# The Great Thanksgiving

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

*Celebrant*        It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

## **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### **THE LORD'S PRAYER LEVAS #264**

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

***Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.***

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

***Be known to us Lord Jesus in the breaking of the bread. Alleluia!***

### **INVITATION**

*The Celebrant says*

The Gifts of God for the People of God.

### **COMMUNION HYMN *Amazing Grace* (LEVAS 181)**

1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me!\_\_\_\_\_ I once was lost, but  
 2. grace my fears re - lieved;\_\_\_\_\_ How pre - cious did that  
 3. word my hope se - cures;\_\_\_\_\_ He will my shield and  
 4. have al - read - y come;\_\_\_\_\_ 'Tis grace that brought me  
 5. shin - ing as the sun,\_\_\_\_\_ We've no less days to

1. now am found, Was blind, but now\_ I see.\_\_\_\_\_  
 2. grace ap - pear The hour I first\_ be - lieved!\_\_\_\_\_  
 3. por - tion be As long as life\_ en - dures.\_\_\_\_\_  
 4. safe thus far, And grace will lead\_ me home.\_\_\_\_\_  
 5. sing God's praise Than when we'd first\_ be - gun.\_\_\_\_\_

**ANTHEM BY CHOIR**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## BLESSING

### CLOSING HYMN *Come, Thou Fount of Every Blessing* (LEVAS 111)



1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to



1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to



1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

**DISMISSAL**

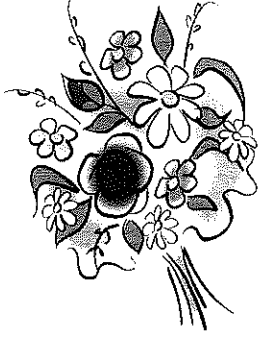
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

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**TODAY**



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*The Grandparents and Great Grandparents of  
Chris, Erika, Seth and Sam Haak*

by  
Chris & Erika Haak

**Announcements:**

**Thursday, July 18<sup>th</sup> Healing Service at Noon via Zoom.** Commemorating Bartolome de las Casas, Friar and Missionary to the Indies, 1566

**Learning Life Skills Together – Saturday, July 20<sup>th</sup> – 12:30 to 1:30 PM. Free event for parents, caregivers, and youth of all ages!** This is a dynamic program that gives families knowledge and action steps to help the youth in their lives develop important skills for resilience. Parents will gather to learn skills related to emotional regulation, while youth will engage in a crafting activity. We will all meet at the end to share what we have learned. Raffle baskets available to win. Lunch provided following the program. Registration required.

**Chicken BBQ – Save the Date – Saturday, August 10!**

**EPISCOPAL CHURCH OF THE TRINITY**  
323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**  
**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**  
**Tues & Thurs: 4 p.m. – 7 p.m.**  
**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**  
**Home Phone: 610-380-0462**  
**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**  
**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**  
**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**  
**Jr. Warden: Dennis Dantzler**  
**Treasurer: Minnie Kirwin**

**Greg Bentley**  
**Nora Bush**  
**Violet Cole**  
**Donna Fleck**  
**Joseph Kirkner**  
**Joseph Lee**  
**Kent Nation**  
**Vic Shanley**  
**Betty Sullivan**