

**CHURCH OF THE TRINITY  
Coatesville  
in the  
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation  
rooted in the faith and love of Christ,  
unified in diversity,  
seeking to grow and nourish  
the Trinity family and our Coatesville community.*



*"...that they may all be one."*

**June 30, 2024**

**9:30 AM**

St. Cyril's Day Celebration

PRELUDE

# Entrance Rite

ENTRANCE HYMN *Lift Every Voice and Sing* (LEVAS 1)

1. Lift ev - 'ry voice and sing, Till earth and heav - en  
2. Sto - ny the road we trod, Bit - ter the chast - 'ning  
3. God of our wea - ry years, God of our si - lent

The first system of the musical score consists of three staves. The top staff is a vocal line with three parts. The middle and bottom staves are piano accompaniment. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The music begins with a prelude of chords and then moves into the hymn melody.

1. ring, Ring with the har - mo - nies of lib - er -  
2. rod, Felt in the days when hope un - born had  
3. tears, Thou who hast brought us thus far on the

The second system of the musical score also consists of three staves. It continues the vocal and piano parts from the first system. The piano accompaniment features a steady bass line and chords that support the vocal melody. The system concludes with a final chord.

1. ty; Let our re - joic - ing rise High as the list - 'ning —  
 2. died; Yet with a stead - y beat, Have not our wear - y —  
 3. way; Thou who hast by thy might, Led us in - to the —

1. skies, Let it re - sound loud as the roll - ing sea. —  
 2. feet Come to the place for which our fa - thers sighed? —  
 3. light, Keep us for - ev - er in the path, — we pray. —

1. Sing a song full of the faith that the dark past has taught us;  
 2. We have come o - ver a - way that with tears has been wa - tered;  
 3. Lest our feet stray from the pla - ces, our God, where we met thee;

The first system of the musical score consists of a vocal line and a piano accompaniment. The vocal line is written in a treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The piano accompaniment is written in a grand staff (treble and bass clefs). The piano part features a steady bass line in the left hand and a more active melody in the right hand, including some triplet figures.

1. Sing a song full of the hope that the pres - ent has  
 2. We have come, tread - ing our path through the blood of the  
 3. Lest our hearts, drunk with the wine of the world, we for -

The second system of the musical score continues the vocal line and piano accompaniment. The vocal line remains in the same key signature and time signature. The piano accompaniment continues with similar rhythmic patterns and includes triplet figures in the right hand.

1. brought us; Fac - ing the ris - ing sun Of our new  
 2. slaugh - tered; Out from the gloom - y past, Till now we  
 3. get thee, Shad-owed be - neath Thy hand, May we for -

1. day be - gun, Let us march on till vic - to - ry is won.  
 2. stand at last Where the white gleam of our bright star is cast.  
 3. ev - er stand, True to our God, true to our na - tive land.

### OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's reign, now and for ever. Amen.**

## SONG OF PRAISE (LEVAS #58)

*The following is sung, all standing*

*The Lord is my light and my salvation,  
the Lord is my light and my salvation,  
the Lord is my light and my salvation,  
whom shall I fear?*

## THE COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### FIRST READING: Wisdom 7:7-14

*The people sit.*

A Reading from the book of Wisdom.

<sup>7</sup>Therefore I prayed, and understanding was given me;  
I called on God, and the spirit of wisdom came to me.  
<sup>8</sup>I preferred her to scepters and thrones,  
and I accounted wealth as nothing in comparison with her.  
<sup>9</sup>Neither did I liken to her any priceless gem,  
because all gold is but a little sand in her sight,  
and silver will be accounted as clay before her.  
<sup>10</sup>I loved her more than health and beauty,  
and I chose to have her rather than light,  
because her radiance never ceases.  
<sup>11</sup>All good things came to me along with her,  
and in her hands uncounted wealth.  
<sup>12</sup>I rejoiced in them all, because wisdom leads them;  
but I did not know that she was their mother.  
<sup>13</sup>I learned without guile and I impart without grudging;  
I do not hide her wealth,  
<sup>14</sup>for it is an unfailing treasure for mortals;  
those who get it obtain friendship with God,  
commended for the gifts that come from instruction.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**PSALM: Psalm 119:97-104**

*Remain seated.*

<sup>97</sup>Oh, how I love your law!\*

**It is my meditation all day long.**

<sup>98</sup>Your commandment makes me wiser than my enemies,\*

**for it is always with me.**

<sup>99</sup>I have more understanding than all my teachers,\*

**for your decrees are my meditation.**

<sup>100</sup>I understand more than the aged,\*

**for I keep your precepts.**

<sup>101</sup>I hold back my feet from every evil way,\*

**in order to keep your word.**

<sup>102</sup>I do not turn away from your ordinances,\*

**for you have taught me.**

<sup>103</sup>How sweet are your words to my taste,\*

**sweeter than honey to my mouth!**

<sup>104</sup>Through your precepts I get understanding;\*

**therefore I hate every false way.**

**GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)***

*All stand.*

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Halle, halle, hallelujah!***

***Hallelujah! Hallelujah!***

**GOSPEL: John 17:18-23**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.

<sup>20</sup>I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one,

as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Deacon        The Gospel of the Lord.  
People        Praise to you, Lord Christ.

## THE SERMON BY THE REV. EMERSON COTTRELL

### THE NICENE CREED

*All rise as you are able.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Brothers and sisters in the faith, from the nations of the earth God has called forth one people to be the sign of the unity intended for all humankind. Let us offer our prayers for the church and for its mission in the world, saying: Lord, hear our prayer.*

For the people of the earth, that where there is strife and division, the gift of peace may be the reward of all who work for justice, let us pray to the Lord. **Lord, hear our prayer.**

For the church of Jesus Christ, that where there is weakness health may be restored, and where there is division unity may be nourished, let us pray to the Lord. **Lord, hear our prayer.**

For all leaders in the church, that where there is jealousy or distrust, a spirit of forgiveness and compassion may nurture humble service, let us pray to the Lord. **Lord, hear our prayer.**

For our community and our families, that where there is misunderstanding or discord, we may receive the grace to forgive and so rejoice in the peace of Christ, let us pray to the Lord. **Lord, hear our prayer.**

For all who suffer: the lonely, the sick and the sorrowing, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

*Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan*



*Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGlooin, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams*

let us pray to the Lord. **Lord, hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

*Police: Lt Lori and Jeff Kistle, Marquis Costello*

*Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price*

let us pray to the Lord. **Lord, hear our prayer.**

For those in our parish family celebrating birthdays this week: Kimberly Stauffer, Molly Beck, and Peter Jennings, let us pray to the Lord. **Lord, hear our prayer.**

For all who worship and are connected with St. Paul AME Church; that the mission and ministry of the congregation thrive in our community. Let us pray to the Lord. **Lord, hear our prayer.**

Let us be mindful of the dead, especially Myrtle Kirkner, for whom the altar flowers are given. That they may come into the fullness of life, united with God in the communion of the faithful. Let us pray to the Lord, **Lord, hear our prayer.**

*Silence*

*The Celebrant adds a concluding Collect.*

*God of unity and peace, in baptism you have made us one people in the body of your Son. Hear us, as with one voice we offer you these prayers in the name of Jesus, who is Lord forever and ever. Amen.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

## OFFERTORY SENTENCE

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN *Blessed Assurance* (LEVAS 184)

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a  
2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, ——— Born of His spir - it, washed in His blood. ———  
 2. bove ——— Ech - oes of mer - cy, whis - pers of love. ———  
 3. bove, ——— Filled with His good - ness, lost in His love. ———

This is my sto - ry, this is my song, ——— Prais - ing my

sav - ior all the day long; ——— This is my sto - ry, this is my

song, ——— Prais - ing my sav - ior all the day long. ———

## The Great Thanksgiving

*The People remain standing.*

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you.                   |
| <i>People</i>    | And also with you.                      |
| <i>Celebrant</i> | Lift up your hearts.                    |
| <i>People</i>    | We lift them to the Lord.               |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

### **SERVICE MUSIC 1982 HYMNAL #S125**

*Celebrant and People*

***Holy, holy, holy Lord, God of power and might.  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.  
Christ is risen.  
Christ will come again.***

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

*People and Celebrant*

*Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

## The Breaking of the Bread

### FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

*Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

### INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

### COMMUNION HYMN *Leaning on the Everlasting Arms* (LEVAS 196)

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1. Lean-ing on the ev - er - last - ing arms;      What a bless - ed - ness,  
 2. Lean-ing on the ev - er - last - ing arms;      O how bright the path  
 3. Lean-ing on the ev - er - last - ing arms;      I have bless - ed peace

1. what a peace is mine,      Lean - ing on the ev - er - last - ing arms.  
 2. grows from day to day,      Lean - ing on the ev - er - last - ing arms.  
 3. with my Lord so near,      Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se-cure from all a-larms;

Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean-ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

## ANTHEM BY CHOIR

### POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**BLESSING**

**CLOSING HYMN** *We're Marching to Zion* (LEVAS 12)

1. Come, we that love— the Lord, And let our joys— be known;— Join  
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But  
 3. The hill of Zi - on yields A thou-sand sa - cred sweets— Be -  
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -  
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
 4. march-ing through Im - man - uel's ground, We're march-ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
 2. King, May speak their joys a - broad, May speak their joys a - broad.—  
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

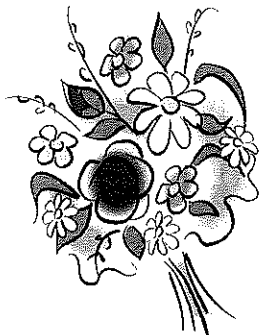
## POSTLUDE

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**TODAY**

*Welcome the Rev. Emerson Cottrell, Guest Preacher*



The flowers are placed on the altar to the Glory of God  
and in Loving Memory of

*Myrtle Kirkner*

by  
Joe & Pat Kirkner

**Announcements:**

**Office Closed on Thursday, July 4<sup>th</sup> for the Independence Day Holiday.  
NO Thursday service.**

**Learning Life Skills Together – Saturday, July 20<sup>th</sup> – 12:30 to 1:30 PM. Free event for parents, caregivers, and youth of all ages!** This is a dynamic program that gives families knowledge and action steps to help the youth in their lives develop important skills for resilience. Parents will gather to learn skills related to emotional regulation, while youth will engage in a crafting activity. We will all meet at the end to share what we have learned. Raffle baskets available to win. Lunch provided following the program.

**EPISCOPAL CHURCH OF THE TRINITY**

**323 East Lincoln Highway  
Coatesville, Pennsylvania 19320  
610-384-4771**

**Office Email: [Trinitycoates@aol.com](mailto:Trinitycoates@aol.com)**

**Website: [www.trinitycoatesville.org](http://www.trinitycoatesville.org)**

**Parish Administrator Office Hours:**

**Mon & Wed: 1 p.m. – 3:00 p.m.**

**Tues & Thurs: 4 p.m. – 7 p.m.**

**Friday: Office Closed**

**Rector: The Reverend Sherry Deets**

**Home Phone: 610-380-0462**

**Email: [revsherrydeets@aol.com](mailto:revsherrydeets@aol.com)**

**Organist and Choirmaster: Rachel Lee Anemone**

**Parish Administrator: Jamoca Harkins 610-384-4771 ([trinitycoates@aol.com](mailto:trinitycoates@aol.com))**

**Community Engagement Coordinator: Liz Hulse ([liztrinity323@gmail.com](mailto:liztrinity323@gmail.com))**

**VESTRY**

**Sr. Warden: Chris Haak**

**Jr. Warden: Dennis Dantzler**

**Treasurer: Minnie Kirwin**

**Greg Bentley**

**Nora Bush**

**Violet Cole**

**Donna Fleck**

**Joseph Kirkner**

**Joseph Lee**

**Kent Nation**

**Vic Shanley**

**Betty Sullivan**