

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



*"If you keep my commandments, you will abide in my love,
just as I have kept my Father's commandments and abide in his love."*

May 5, 2024

9:30 AM

Sixth Sunday of Easter

PRELUDE

Entrance Rite

ENTRANCE HYMN *O Love of God, how strong and true (Dunedin) (H 455)*



1 O Love of God, how strong and true, e - ter - nal
2 O wide - em - brac - ing, won - drous Love, we read thee
3 We read thee best in him who came to bear for
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

SONG OF PRAISE (LEVAS 219 THIS IS THE DAY)

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joice, we will re-joice and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joice and be glad in it;

This is the day, this is the day that the Lord hath made.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 10:44-48

The people sit.

A Reading from the Acts of the Apostles.

⁴⁴While Peter was still speaking, the Holy Spirit fell upon all who heard the word. ⁴⁵The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴⁶for they heard them speaking in tongues and extolling God. Then Peter said, ⁴⁷“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” ⁴⁸So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 98

Remain seated.

¹Sing to the LORD a new song, *
for he has done marvelous things.

²With his right hand and his holy arm *
has he won for himself the victory.

³The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

⁴He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

⁵Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

⁶Sing to the LORD with the harp, *
with the harp and the voice of song.

⁷With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

⁸Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

⁹Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

¹⁰In righteousness shall he judge the world *
and the peoples with equity.

SEQUENCE HYMN *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

All stand.

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

GOSPEL: John 15:9-17

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ⁹“As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹²“This is my commandment, that you love one another as I have loved you. ¹³No one has greater love than this, to lay down one’s life for one’s friends. ¹⁴You are my friends if you do what I command you. ¹⁵I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷I am giving you these commands so that you may love one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All rise as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

God gives what is good. Let us pray that this goodness of God flow through us into all the world, saying: O God, giver of love, hear our prayer.

O God, your love is in motion. We praise the strength of your love. Where there is hunger, raise up your love. Where there is hurt and persecution, empower your love. Where there are false prophets, proclaim your love. Where there are lies, speak your love. O God, giver of love, **hear our prayer.**

Where nations are angry and plot harm against one another, bring your love. Where governments lie and deceive, bring your love. Where powers cripple and destroy what you have made, bring your love. O God, giver of love, **hear our prayer.**

Where the churches alienate one another, bring your love. Where our fears keep us from offering Christ to all the needy peoples, bring your love. When this assembly is marked by division and jealousy, bring your love. O God, giver of love, **hear our prayer.**

O Lord, increase our affection. Increase our compassion. Increase our joy. Show us those we do not see. We pray for the sick and suffering, for all in any need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Sam Haak, Lillian Hadler, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Pete Jennings, Diane Kitson, Kelly Kurtz, Jodi Lancaster, Alison Lauren, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloon, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Thomas Rubinaccio, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Robin Spicher, Colby Stackhouse, Debra Stackwicz, Stephanie, Linda Still, Sue, Becky Swaggart, Dihona Talton and children, Tom, Tom Wagner, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams, Donna Zahorchak

Magnify our love. O God, giver of love, **hear our prayer.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: PO1 Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

O God, giver of love, **hear our prayer.**

For those in our parish family celebrating birthdays this week: Michael Luke Fazio, Beatrix Kirwin and Connor McWilliams. O God giver of love, **hear our prayer.**

For those having died in faith, especially Cholena Eaton, for whom the altar flowers are given, and for all the dying, that they may know the love of God who has raised Christ up, having loosed the pangs of death. O God giver of love, **hear our prayer.**

Collect

O God, we thank you for the power of divine love and for the presence of your love in one another. Guide us all finally into that greatest love who is Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

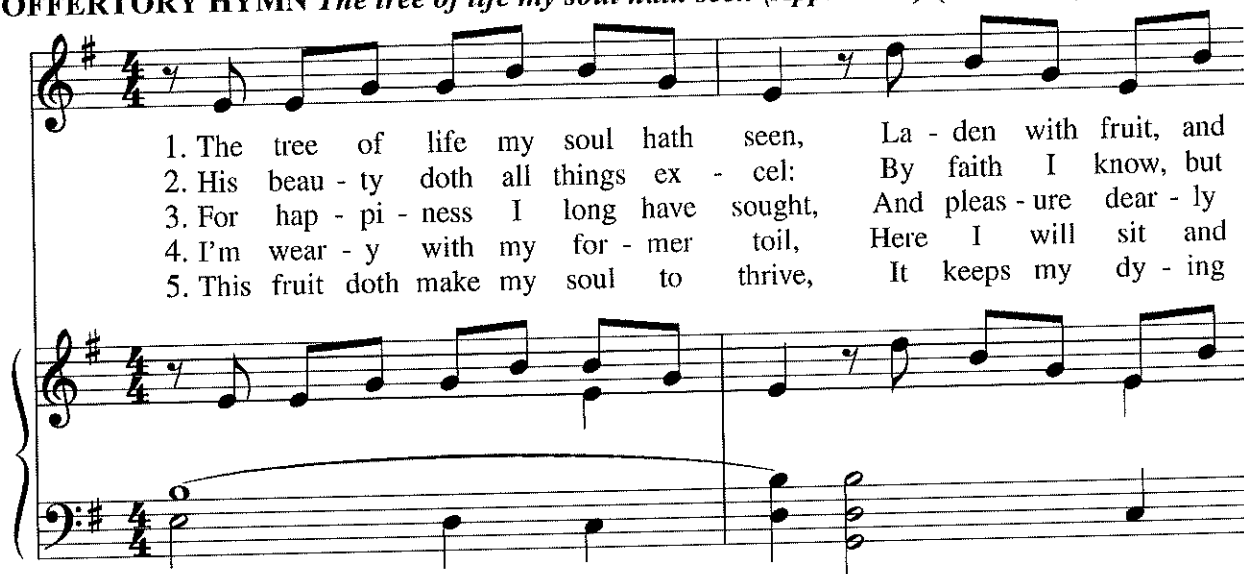
The Holy Communion

OFFERTORY SENTENCE

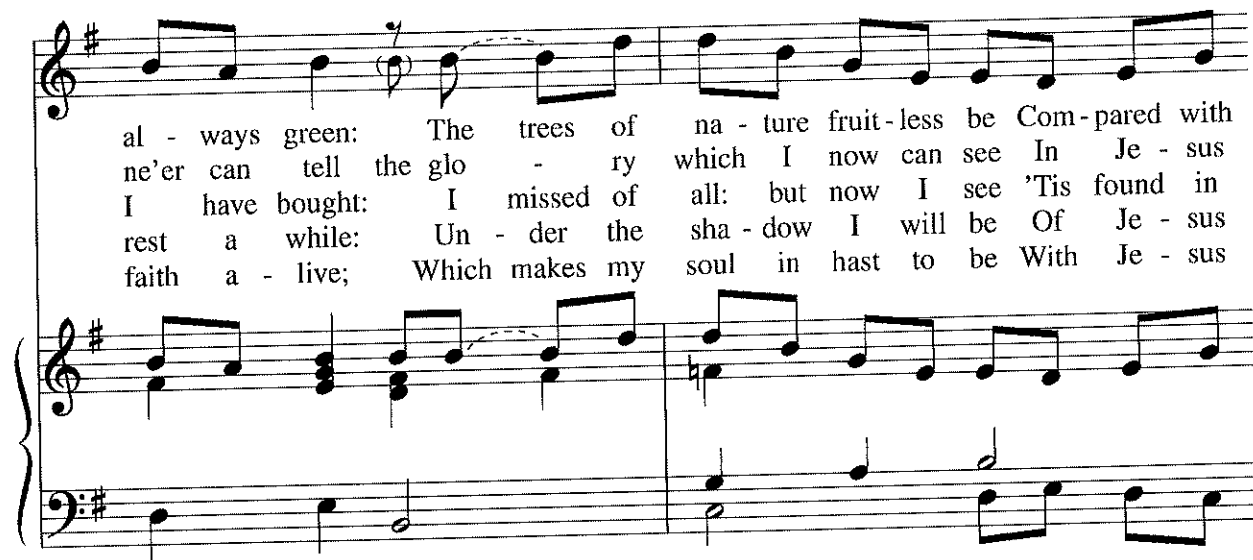
The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

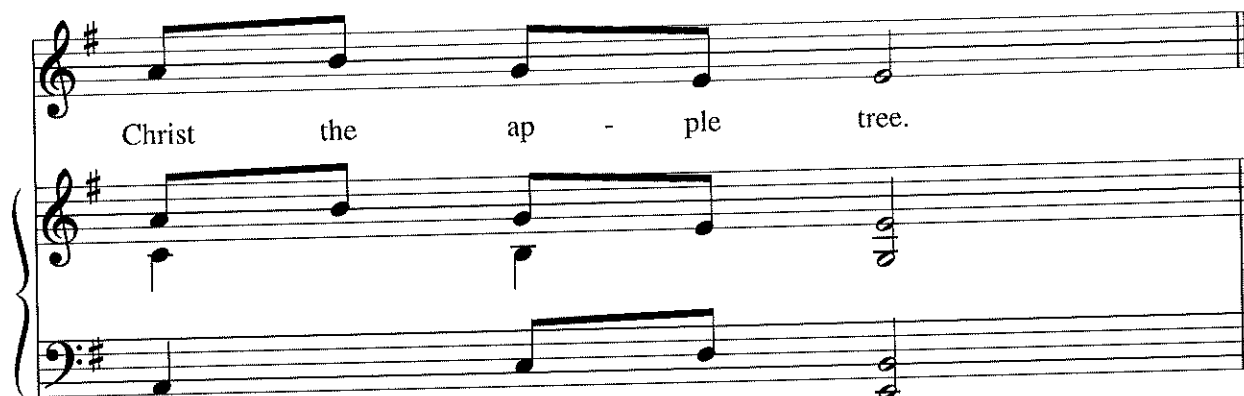
OFFERTORY HYMN *The tree of life my soul hath seen (Apple Tree) (WLP 749)*



1. The tree of life my soul hath seen, La - den with fruit, and
2. His beau - ty doth all things ex - cel: By faith I know, but
3. For hap - pi - ness I long have sought, And pleas - ure dear - ly
4. I'm wear - y with my for - mer toil, Here I will sit and
5. This fruit doth make my soul to thrive, It keeps my dy - ing



al - ways green: The trees of na - ture fruit - less be Com - pared with
ne'er can tell the glo - ry which I now can see In Je - sus
I have bought: I missed of all: but now I see 'Tis found in
rest a while: Un - der the sha - dow I will be Of Je - sus
faith a - live; Which makes my soul in hast to be With Je - sus



Christ the ap - ple tree.

The Great Thanksgiving

The People remain standing.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE HYMNAL 1982 SERVICE MUSIC #130 S 130 *Holy, holy, holy* (Schubert/Proulx)

Presider and People

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some rests and ties in the piano part, particularly in the second system where the bass line has a long note under "might,".

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Cyril, our Patron Saint, all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER LEVAS #264

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Celebrant Alleluia! Be known to us Lord Jesus in the breaking of the bread.

People *Be known to us Lord Jesus in the breaking of the bread. Alleluia!*

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *One Bread, One Body* (LEVAS 151)

One bread, — one bod-y, —

The first system of musical notation for the hymn. It features a vocal line in treble clef and a piano accompaniment in grand staff (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics "One bread, — one bod-y, —" are written below the vocal line. There are two repeat signs (double bar lines with dots) above the vocal line, one at the beginning and one in the middle.

— one Lord of all, — — — — — one cup of

The second system of musical notation. The vocal line continues with the lyrics "— one Lord of all, — — — — — one cup of". The piano accompaniment continues with chords and moving lines in both hands.

bles - ing which we bless. — — — — — And we, — — — — — though

The third system of musical notation. The vocal line concludes with the lyrics "bles - ing which we bless. — — — — — And we, — — — — — though". The piano accompaniment continues with chords and moving lines in both hands.

man - y, through-out the earth, We are one

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord. _____

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Lord, dismiss us with thy blessing (Sicilian) (H 344)*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

DISMISSAL

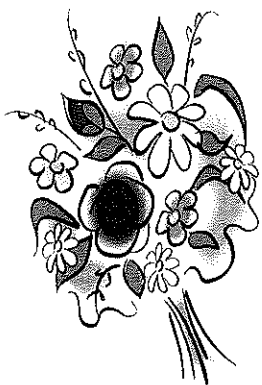
Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

TODAY

Welcome Sara Wein from Chester County NAMI for Coffee Hour Discussion



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Cholena Eaton

by
Paul Shidlowski

Announcements:

Brown Bag Bible Study, Monday, May 6th from 11:30 a.m. – 1:00 p.m

Thursday, May 9th Healing Service at Noon via Zoom. Commemorating Gregory of Nazianzus, Bishop of Constantinople, 389

Sunday, May 19th (Pentecost) – Guest Preacher Kevin Ressler. We are delighted to welcome Kevin Ressler, current CEO of the Alliance for Health Equity to Trinity to share God's word with us. Kevin is also minister in the Mennonite tradition and brings a wealth of wisdom and experience to the Coatesville community. *Vestry Meeting after coffee hour.* .

EPISCOPAL CHURCH OF THE TRINITY
323 East Lincoln Highway
Coatesville, Pennsylvania 19320
610-384-4771

Office Email: Trinitycoates@aol.com
Website: www.trinitycoatesville.org

Parish Administrator Office Hours:

Mon & Wed: 1 p.m. – 3:00 p.m.
Tues & Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan
Tom Swett