

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



"He will glorify me, because he will take what is mine and declare it to you."

May 19, 2024

9:30 AM

The Day of Pentecost

PRELUDE

Entrance Rite

ENTRANCE HYMN *Lo, in the likeness of fire [Hail Thee, Festival Day!] (Salve festa dies) (H 225)*

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain
souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: most holy glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 2:1-21

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 104:25-35, 37

Remain seated.

²⁵O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
**you take away their breath,
and they die and return to their dust.**

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the LORD.

³⁷Bless the LORD, O my soul. *
Hallelujah!

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: John 15:26-27; 16:4b-15
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he

will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY KEVIN RESSLER, GUEST PREACHER

THE NICENE CREED

All rise as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In the peace of the risen Christ let us offer our prayers to the Lord, saying: Hear us, Lord. Alleluia!

The Spirit of peace has been breathed on the church. May the church inspire peace throughout the world. And to this let us say: ***Hear us Lord. Alleluia!***

Our land has completed the passover from winter into spring. May the earth be restored to the freshness of creation. And to this let us say: ***Hear us Lord. Alleluia!***

The Lord has appeared on Sinai amid fire and wind. May all people, Jew and Gentile together, climb the holy mountain and see the face of God. And to this let us say: ***Hear us Lord. Alleluia!***

The confusion of Babel has been undone with the gifts of Pentecost. May our community mature in wisdom as we come to understand the language of the Spirit. And to this let us say: ***Hear us Lord. Alleluia!***

Our week of weeks is accomplished. Our Fifty Days are complete. May all of us, both the living and the dead, be raised into the splendor of endless Easter. May we hold before God's life all in need, especially those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloob, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

And to this let us say: **Hear us Lord. Alleluia!**

Help us to be neighbors to all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: POI Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

And to this let us say: **Hear us Lord. Alleluia!**

In the communion of the Holy Spirit, with the blessed virgin Mary, with Barbara Thompson, Charles & Nina Thompson, for whom the altar flowers are given and with all the saints in light, let us commend our lives and the lives of one another to the Lord. And to this let us say: **Hear us Lord. Alleluia!**

Silence

The Celebrant adds a concluding Collect.

Creator God, our lenten ashes have become life-giving fire. We are whole and new again. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. This we ask through Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Ev'ry Time I Feel the Spirit* (LEVAS 114)

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
 2. Jor - dan ri - ver chil - ly and cold, chills the

(%)

1. mouth came fire and smoke. All a - round me looked so
 2. bod - y but not the soul. There ain't but one train runs this

D.C.

1. fine, asked my Lord if all was mine.
 2. track, runs to heav - en and runs right back.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might.
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *Sweet, Sweet Spirit* (LEVAS 120)

Musical notation for the beginning of the hymn, featuring a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef.

Musical notation and lyrics for the hymn. The lyrics are:

1. There's a sweet, sweet Spir - it in this place, _____ And I
(2. There are) bless - ings you can - not re - ceive _____ Till you
(3. If you) say He saved you from your sin, _____ Now you're

The musical notation continues below the lyrics, showing the melody and accompaniment for the verses.

1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can

1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

The first system of music features a vocal line on a single treble clef staff and a piano accompaniment on a grand staff (treble and bass clefs). The key signature has one sharp (F#). The lyrics are: "Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,". The piano accompaniment consists of chords and moving lines in both hands.

Stay right here with us, — fill - ing us with your love.

The second system continues the music. The vocal line has a long horizontal line under "with us," indicating a sustained note. The piano accompaniment continues with chords and moving lines. The lyrics are: "Stay right here with us, — fill - ing us with your love.".

And for these bless - ings — we lift our hearts in

The third system concludes the page. The vocal line has a long horizontal line under "bless - ings,". The piano accompaniment continues with chords and moving lines. The lyrics are: "And for these bless - ings — we lift our hearts in".

praise; With-out a doubt we'll know — that we have

been re-vived when we shall leave this place. 1. 2. There are 3. If you place.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *Wade in the Water* (LEVAS 143)

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Fine

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter.

1. See that host all dressed in white,
 2. See that band all dressed in red,
 3. Look o - ver yon - der, what do I see?
 4. If you don't be-lieve I've been re - deemed,

God's a-gon-na trou-ble the

1. The lead - er looks like the Is - ra - elite,
 2. Looks like the band that Mo - ses led,
 3. The Ho - ly Ghost a - com - ing on me,
 4. Just fol - low me down to Jor - dan's stream,

wa - ter.

D.C.

God's a - gon - na trou - ble the wa - ter.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

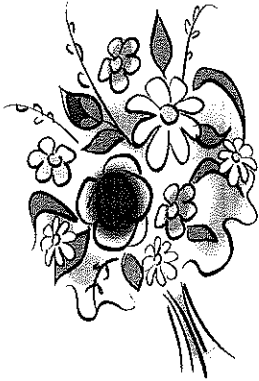
People

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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TODAY
Welcome Kevin Ressler!
Vestry Meeting after coffee hour



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Barbara Thompson
Charles & Nina Thompson

by
Michael Thompson

Announcements:

Thursday, May 23rd Healing Service at Noon via Zoom. Commemorating Nicolus Copernicus, 1543 and Johannes Kepler, 1630, Astronomers

Sunday, May 19th (Pentecost) – Guest Preacher Kevin Ressler. We are delighted to welcome Kevin Ressler, current CEO of the Alliance for Health Equity to Trinity to share God's word with us. Kevin is also minister in the Mennonite tradition and brings a wealth of wisdom and experience to the Coatesville community.

Brown Bag Bible Study, Monday, May 20th from 11:30 a.m. – 1:00 p.m

“The Letter to the Hebrews”

This will be our study focus when we resume Bible Study in September. The Monday Bible Study group has decided that we want to go deeper into the Letter to the Hebrews. The required text is “Hebrews for Everyone” by Anglican Bishop and world reknown New Testament scholar NT Wright. We have been using his materials for our survey of the New Testament. The text is very accessible and includes Bishop Wright's translation of Hebrews, his commentary, a Glossary, and a Study Guide.

Please let Dan Hinkle know of your interest in purchasing the text. The cost will be about \$15/text. The Deadline is Sunday, May 26. The church will then order the books and you will reimburse the church. You do not have to be a part of the Bible Study group to order the text, but you are certainly welcome to join us. We have been meeting on most Mondays in the Parish Hall from 11:30 am - 1:00 pm. You may bring a bag lunch and beverage. Hope to see you there after summer break.

EPISCOPAL CHURCH OF THE TRINITY
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Mon & Wed: 1 p.m. – 3:00 p.m.
Tues & Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
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Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan
Tom Swett