

**CHURCH OF THE TRINITY
Coatesville
in the
Episcopal Diocese of Pennsylvania**

*Church of the Trinity is a congregation
rooted in the faith and love of Christ,
unified in diversity,
seeking to grow and nourish
the Trinity family and our Coatesville community.*



“...he was grieved at their hardness of heart...”

June 2, 2024

9:30 AM

The Second Sunday after Pentecost: Proper 4

PRELUDE

Entrance Rite

ENTRANCE HYMN *Bless'd Jesus, at thy word (Liebster Jesu) (H 440)*

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be God: most holy glorious, and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE (LEVAS #58)

The following is sung, all standing

*The Lord is my light and my salvation,
the Lord is my light and my salvation,
the Lord is my light and my salvation,
whom shall I fear?*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Deuteronomy 5:12-15

The people sit.

A Reading from the book of Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 81:1-10

Remain seated.

¹Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

²Raise a song and sound the timbrel, *
the merry harp, and the lyre.

³Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

⁴For this is a statute for Israel, *
a law of the God of Jacob.

⁵He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

⁶I heard an unfamiliar voice saying, *
**"I eased his shoulder from the burden;
his hands were set free from bearing the load."**

⁷You called on me in trouble, and I saved you; *
**I answered you from the secret place of thunder
and tested you at the waters of Meribah.**

⁸Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

⁹There shall be no strange god among you; *
you shall not worship a foreign god.

¹⁰I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah (Caribbean/Sedio)*
All stand.

Halle, halle, hallelujah!
Halle, halle, hallelujah!
Halle, halle, hallelujah!
Hallelujah! Hallelujah!

GOSPEL: Mark 2:23--3:6
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

²³One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON BY THE REV. SHERRY DEETS

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In confidence we offer our prayers to the Lord, saying: Lord, have mercy.

That the church may shine with the glory of the face of Christ, let us pray to the Lord. **Lord, have mercy.**

That the harvests of summer be justly distributed among the hungry, let us pray to the Lord. **Lord, have mercy.**

That the laws and customs of our society be observed with charity and good will, let us pray to the Lord. **Lord, have mercy.**

That all those graduating from school may continue to grow in knowledge and wisdom, let us pray to the Lord. **Lord, have mercy.**

That the sick may be healed, especial those listed who are near to our hearts, and those we name silently or out loud (*a period of silence*):

Zella Anderson, Violet Armstead, Angie Ashe, Bob Austin, Molly Baldwin, Marsha Barley, Marie Hyacinthe Bribal, Anthony Brogan, Walter Bryant, Carol, Carolyn, Lola Clarke, Betsy Comstock, Millie Connor, Didi, Dorothy, Andrea Dudley, Ellie, Charles Emmett, Morris Ferguson, Karen Fisher, Cassie

Foreman, Kyla Foreman, Jacob Furlong, Bianca Giannotti, Linda Graber, Samantha Griggs, Susan Hanft, Scott Hansberry, Esther Harvey, Charles Hawk, Pat Hendricks, Matt Hess, Janice, Danyell Jackson, Jay, Jennifer Jenkins, Diane Kitson, Nina Larkin, John and Lindsay, Lisa, Lisa Kivett, Sye Lamar, Melanie Lifer, Olivia Lyons, Paige McClean, Kevin McGloob, Jennifer McNeil, Mia, Mickey, Brian Miller, Tracy Mulligan, Bruce Murray, Adam Nolt, Jessica Nupponen, Terry Oxenreider, Stan Pernsley, April Phillips, Ben Phillips, Antonia Planamento, Lynn Pullman, Arlene Purnsley, Michael Rayner, Jacob Rockoff, Shane, Thomas Shanley, Erma Sinsabaugh, Barb Smelter, Stephen Smelter, Colby Stackhouse, Debra Stackwicz, Stephanie, Sue, Becky Swaggart, Dihona Talton and children, Tom, Vicki Romberger, Norman Walters, Cyndi Walters, Isaac Warnick, Sally Warren, Paul Wayne, Mary Nell Weiss, Chanel Wiest, Brendan Willauer, Ruby Williams

let us pray to the Lord. **Lord, have mercy.**

For all who protect and serve, as well as their families: the police, the firefighters, emergency medical personnel and those serving in the military, especially those listed who are near to our hearts and those we name silently or out loud (*a period of silence*):

Police: Lt Lori and Jeff Kistle, Marquis Costello

Military: POI Andrew Combs, MAJ Corey Combs, Skylar Dantzler, MAJ Alex Deets, PO William Dowling, 1st LT Frank Furman, Jr., J. Andrew Hinkle, PFC Shane McWilliams, MGSgt Troy Meacham, Sgt Kaleel Pernsley, Specialist Jason Sage, CPT Jeremy Smith, LCMDR Michael Sracic MC, and MSgt Rewa Price

let us pray to the Lord. **Lord, have mercy.**

For all those in our parish family celebrating birthdays this week: Tammy Chiesa, Nicole McGovern, Laura Puma and Ian McGovern. And for those celebrating anniversaries this week: Caroline and Greg Bentley, let us pray to the Lord. **Lord, have mercy.**

That each sabbath bring us closer to the health and wholesomeness of God's reign, let us pray to the Lord. **Lord, have mercy.**

In the communion of the Holy Spirit, with the blessed virgin Mary, with Donald & Jeannie Ramaley, for whom the altar flowers are given and with all the saints in light, let us commend our lives and the lives of one another to the Lord. **Lord, have mercy.**

Silence

The Celebrant adds a concluding Collect.

Loving God, we carry in our own bodies the dying of your Son. Have pity on us, and answer our prayers. This we ask through Christ our Lord. Amen.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *You Are Near* (LEVAS 16)

Yah-weh, I know You are near, stand-ing

al - ways at my side. You

The first system of the musical score consists of a vocal line and piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The vocal line begins with a half note 'al', followed by quarter notes 'ways', 'at', and 'my', and a half note 'side.' with a long horizontal line underneath. The word 'You' is written below the vocal line. The piano accompaniment features a treble clef with a melody of quarter and eighth notes, and a bass clef with a steady accompaniment of quarter notes.

guard me from the foe. And You lead me in

The second system continues the musical score. The vocal line has a half note 'guard me', followed by quarter notes 'from the', 'foe.', and a half note 'And You', then quarter notes 'lead me' and a half note 'in'. The piano accompaniment continues with similar rhythmic patterns, including a melodic line in the treble clef and a supporting line in the bass clef.

Fine
ways e - ver - last - ing.

The third system concludes the piece. The word 'Fine' is centered above the vocal line. The vocal line has a half note 'ways', followed by quarter notes 'e - ver - last - ing.' with a long horizontal line underneath. The piano accompaniment ends with a final chord in the treble clef and a concluding line in the bass clef.

1. Lord, — You have searched my heart, and You
 2. Where — can I run from Your love? If I
 3. You — know my heart and its ways, You who
 4. Mar - vel - ous to me are Your works; how pro -

1. know when I sit and when I stand. Your —
 2. climb to the heav - ens You are there; If I
 3. formed me be - fore — I was born, In the
 4. found are Your thoughts, — my — Lord. E - ven

1. hand is up - on me pro - tect - ing me from death,
 2. fly to the sun - rise or sail be - yond the sea,
 3. se - cret of dark - ness be - fore I saw the sun
 4. if I could count them, they num - ber as the stars,

D.C.

1. keep - ing me from harm.
 2. still I'd find You there.
 3. in my moth - er's womb.
 4. You would still be there.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SERVICE MUSIC 1982 HYMNAL #S125

Celebrant and People

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.***

Hosanna in the highest. Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Cyril, our Patron Saint, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

THE LORD'S PRAYER LEVAS #264

As our Savior Christ has taught us, we now sing.

People and Celebrant

Our Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia! Be known to us Lord Jesus in the breaking of the bread.

Be known to us Lord Jesus in the breaking of the bread. Alleluia!

INVITATION

The Celebrant says

The Gifts of God for the People of God.

COMMUNION HYMN *There is a Balm in Gilead* (LEVAS 203)

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul.

Fine

The image shows a musical score for the hymn 'There is a Balm in Gilead'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: 'There_ is a balm in Gil-e-ad to make the wound-ed whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul.' The word 'Fine' is written at the end of the second system.

1. Some - times I feel dis - cour-aged, And_ think my work's in vain, — But —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't — ev - er be dis - cour-aged For — Je - sus is your friend, — And —

1. then the ho - ly spir - it Re - vives my soul a - gain. —————
 2. tell the love of Je - sus, And say He died for all. —————
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. —————

D.C.

ANTHEM BY CHOIR

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

BLESSING

CLOSING HYMN *O day of radiant gladness (Es flog ein kleins Waldvögelein) (H 48)*

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
thus this day most glo - rious a tri - ple light was given.
grace more grace re - ceiv - ing on this blest day of light.
Church her voice up - rais - es to thee, blest Three in One.

DISMISSAL

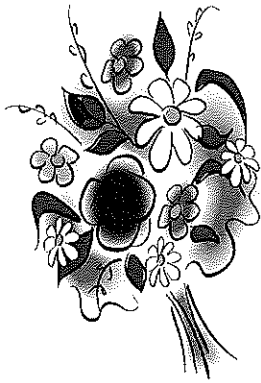
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

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TODAY



The flowers are placed on the altar to the Glory of God
and in Loving Memory of

Donald & Jeannie Ramaley

by
Donald Ramaley, Jr.

Announcements:

Monday, June 3, Brown Bag Bible Study. Final bible study of the season. Homework for June 3 is to skim through Revelation. Bible study breaks for the summer and will resume on Monday, September 9th.

Thursday, June 6th Healing Service at Noon via Zoom. Commemorating Ini Kopuria, Founder of the Melanesian Brotherhood, 1945.

Sunday, June 23, Guest Celebrant and Preacher, The Rev. Dan Hinkle for our 9:30 a.m. worship service.

Sunday, June 30, St. Cyril's Day Celebration! Guest preacher, The Rev. Emerson Cottrell of St. Paul's AME church in Coatesville for our 9:30 a.m. worship service.

EPISCOPAL CHURCH OF THE TRINITY
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Parish Administrator Office Hours:

Mon & Wed: 1 p.m. – 3:00 p.m.
Tues & Thurs: 4 p.m. – 7 p.m.
Friday: Office Closed

Rector: The Reverend Sherry Deets
Home Phone: 610-380-0462
Email: revsherrydeets@aol.com

Organist and Choirmaster: Rachel Lee Anemone
Parish Administrator: Jamoca Harkins
Community Engagement Coordinator: Liz Hulse (liztrinity323@gmail.com)

VESTRY

Sr. Warden: Chris Haak
Jr. Warden: Dennis Dantzler
Treasurer: Minnie Kirwin

Greg Bentley
Nora Bush
Violet Cole
Donna Fleck
Joseph Kirkner
Joseph Lee
Kent Nation
Vic Shanley
Betty Sullivan
Tom Swett